

# UNOFFICIAL COPY 08127822

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1998-12-11 12:20:57  
Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED  
MAIL TO: Regina Walker  
REGINA WALKER  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989



STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-07466113

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage. 3

Borrower: RUFINO RAMOS MARRIED TO MARIBEL RAMOS AND MARTIN CASTILLO AND BERTHA CASTILLO HUSBAND AND WIFE IN JOINT TENANCY  
RE-RECORDED 04/04/97 AS DOCUMENT NO. 97234561

Beneficiary: SECURITY NATIONAL MORTGAGE COMPANY

Date of Deed: July 25, 1996  
Date Recorded : August 12, 1996

Book : NA

Page: NA

Document: 97234561

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 2531310004

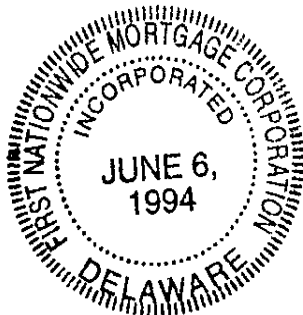
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1-2305 GROVE ST , BLUE ISLAND IL 60406  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 16, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



*Misty D. Sparkman*  
MISTY D. SPARKMAN  
VICE PRESIDENT

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## SCHEDULE "A"

THE WEST 40 FEET OF LOT 3 AND LOT 4 (EXCEPT THE WEST 40 FEET THEREOF AND EXCEPT THAT PART OF EAST 20 FEET WHICH LIES NORTHWESTERLY OF A LINE BEGINNING AT THE NORTHEAST CORNER OF LOT 4 AND EXTENDING SOUTHWESTERLY 29.89 FEET MORE OR LESS TO A POINT ON WEST LINE OF THE EAST 20 FEET OF LOT 4, SAID POINT BEING 22.0 FEET SOUTH OF NORTH LINE OF SAID LOT 4) IN BLOCK 20 IN BLUE ISLAND IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000007466113 DOC: RL POOL:

ACQ ID:

SELLER #: 0007466113

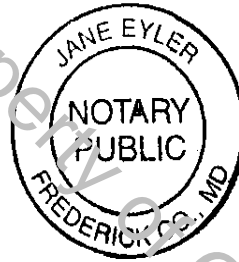
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this October 16, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared MISTY D. SPARKMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Jane Eyler*  
\_\_\_\_\_  
JANE EYLER , NOTARY PUBLIC  
COMMISSION EXPIRES: November 14, 2001

Property Cook County Clerk's Office