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3915/0205 66 001 Page 1 of 2
1998-12-11 12:23:10
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the LIBERTYVILLE BANK & TRUST COMPANY, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID J. WEIL AND DEBORAH G. WEIL
(Name and Address)

4009 PROCTOR CIRCLE , ARLINGTON HEIGHTS, IL 60004

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of APRIL, 19 97, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97286556, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

LOT 22 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 9, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED NOVEMBER 15, 1984 AS DOCUMENT NUMBER 27338195, IN COOK COUNTY, ILLINOIS.

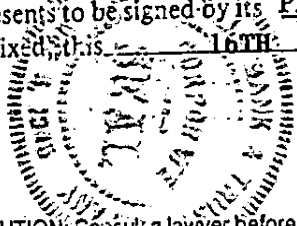
The Real Property or its address is commonly known as 4009 Proctor Circle, Arlington Heights, IL 60004. The Real Property tax identification number is 03-06-215-005.

4239791 Office

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.
(Permanent Index No.: _____)

IN TESTIMONY WHEREOF, the said, LIBERTYVILLE BANK & TRUST COMPANY, has caused these presents to be signed by its PRESIDENT, and attested by its EXECUTIVE V.P., and its seal to be hereto affixed, this 16TH day of OCTOBER, 19 98.



By: [Signature]
Title: PRESIDENT
Attest: [Signature]
Title: EXECUTIVE VICE PRESIDENT

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