UNOFFICIAL CO \$127963

1998-12-11 11:47:47

Cook County Recorder

23.50

PREPARED BY:

United Financial Mortgage Corp. 600 Enterprise Drive, Suite 206
Oak Brook, IL 60523

421854711

AND WHEN RECORDED MAIL TO:

NAME

United Financial Mortgage Corp. 600 Enterprise Drive, Suite 206

ADDRESS CITY &

Oak Brook L 60523

**STATE** 

LOAN NO. 9701278

PABOVE THIS LINE FOR RECORDER'S USE\_

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST NATIONWIDE MORTGAGY CORPORATION all the rights, title and interest of the undersigned in and to that certain F.eal Estate Mortgage executed by ZBIGNIEW CHOJNACKI AND IWONA CHOJNACKI, HUSBAND AND WIFE, and dated JULY 16, 1997, to United Financial Mortgage Corp. 2 corporation organized under the laws of the STATE OF ILLINOIS and whose principal place of business is 600 Enterprise Drive, Suite 206, Oak Brook, IL 60523 and recorded in Book/Volume No. , pages(s) , as Document No. 97-5214910, COOK County Records, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESPCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

LOT 1 IN BLOCK 11 IN N.O., SHIVELY AND COMPANY'S HIGHVIEW ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-34-310-008

ALSO KNOWN AS: 1700 SEWARD STREET, SCHAUMBURG, IL 60172

## **UNOFFICIAL COPY**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

## STATE OF ILLINOIS COUNTY OF COOK

On 12-04-98 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMANappeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free

NOTARY PUBLIC ,	_
COUNTY (1 000)	Mund
My Commission Expires /O-02 - 00	

act and deed of said Corporation.

Unitedar manciai (viortgage Corp.
By: Kell
Its: ASSISTANT VICE PRESIDENT
Ву:
Its:
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"

KATHLEEN MARIE JANNINCK

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 10/02/00