

**UNOFFICIAL COPY** 08127004

3896/0069 52 001 Page 1 of 2  
1998-12-11 11:36:42  
Cook County Recorder 43.50



Prepared By and Return to:  
Marian Keck  
P/O Release Unit  
Midland Mortgage Co.  
3232 W. Reno  
Oklahoma City, OK 73107

**When Recorded Mail To  
Title Recon Tracking  
301 E. Olive Ave. #301  
Burbank, CA 91502**

Loan #38096848

**ASSIGNMENT OF MORTGAGE**

*MTO - 633129*

FOR VALUE RECEIVED, **First Nationwide Mortgage Corporation, 5280 Corporate Drive, Frederick, MD 21703**, (hereinafter called the "Assignor"), does grant, convey, assign, and set over without recourse, and without warranty, express or implied to **Midfirst Bank, A Federally Chartered Savings Association, 3232 W. Reno, Oklahoma City, OK 73107**, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage
2. The Mortgage dated, **09-18-86**, executed by, **MICHAEL A. JONES AND IRENE JONES** to **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**, and recorded on **09-23-86**, as Instrument #**86430931**, in the office of the Recorder, **COOK** County, State of **ILLINOIS**.

Legal Description:

**THE SOUTH 13 FEET OF LOT 24 AND LOT 23 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 2 IN AVOLON ADDITION, BEING A SUBDIVISION OF LOT 1, THE NORTH 1/2 OF LOT 2 AND LOT 3 (EXCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1927 AS DOCUMENT NUMBER 9,704,603, IN COOK COUNTY ILLINOIS.**

Property Address: **14640 EDBROOKE AVE, DOLTON IL**

Tax ID #: **29-09-201-059**

In Witness Whereof, the undersigned corporation has caused this instrument to be executed this 13<sup>TH</sup> day of **October 1998**.

ATTEST:

**First Nationwide Mortgage Corporation**

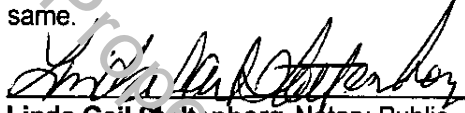
*Carole J. Dickson*  
\_\_\_\_\_  
Vice President **Carole J. Dickson**

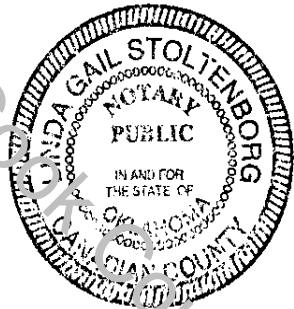
*SD  
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2/11/98  
43.50*

# UNOFFICIAL COPY

**STATE OF OKLAHOMA  
COUNTY OF OKLAHOMA**

On this 13<sup>TH</sup> day of **October 1998**, before me, the undersigned Notary Public in and for the said County and State, personally appeared **Carole J. Dickson** known to me to be the Vice President of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

  
\_\_\_\_\_  
**Linda Gail Stoltenborg** Notary Public  
My Commission Expires: 9-28-99



County of Oklahoma Clerk's Office