

# UNOFFICIAL COPY

303

Prepared By:

**BENCHMARK BANK**  
1 NORTH CONSTITUTION DRIVE  
AURORA, IL 60506



Doc#: 0812701060 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/06/2008 11:45 AM Pg: 1 of 2

and When Recorded Mail To

**Benchmark Bank**  
1 North Constitution Drive  
Aurora, Illinois 60506

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0175533835

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**Wells Fargo Bank, N.A., A NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA**  
3601 MINNESOTA DRIVE, MAC 24700-022, MINNEAPOLIS, MINNESOTA 55435  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **May 2, 2008**  
executed by **EDWARD M DENNIS AND MARCIA J DENNIS**

to **Benchmark Bank**  
a corporation organized under the laws of **The State of Illinois**  
and whose principal place of business is **1 North Constitution Drive**  
**Aurora, Illinois 60506**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records,

08 12701059

State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **3227 WEST 109TH STREET, CHICAGO, ILLINOIS 60655**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Kane

On May 2, 2008 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**MARGARET JANE MILLER**

known to me to be the **SR. VICE PRESIDENT**  
and **JOHN S. ANNIS**

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Heidi R. Franklin*

Kane County,

My Commission Expires

*July 23, 2008*

**Benchmark Bank**

By: *Margaret Jane Miller*  
Its: **MARGARET JANE MILLER**  
**SR. VICE PRESIDENT**

By: *John S. Annis*  
Its: **JOHN S. ANNIS**  
**VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*C. J. L. B. W.*  
*64-22-615*  
*28028429*  
*3/3*

24406-01  
(01/15/01)

**BOX 333-CTI**

*2K9*

# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 0175533835

Borrower Name(s): EDWARD M DENNIS AND MARCIA J DENNIS

Property Address: 3227 WEST 109TH STREET, CHICAGO, ILLINOIS 60655

THE WEST 75 FEET OF THE EAST 300 FEET OF THE NORTH 149.87 FEET OF BLOCK 17  
IN GEORGE W. HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 14 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

24-14-415-017-0000

Property of Cook County Clerk's Office