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Doc#: 0812701092 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/06/2008 12:28 PM Pg: 1 of 3

WARRANTY DEED

(Corporation to Individual)

Tenants By The Entirety

8425896 PK/83

GRANTOR(S), WVB, Inc., 2 corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100ths DOLLARS, and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

GRANTEE(S), JAMES P. MILLER AND M JIVA. L. MILLER, husband and wife, of 646 W. Belden, Chicago, Il 60614, not as joint tenants, not as tenants in common but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook, in the State of Illino's, to wit:

See Attached Legal

SUBJECT TO: General real estate taxes not due and payable at the time of closing; covenarts, conditions and restrictions of record; zoning laws and ordinances which conform to the present usage of the Premises; public and utility easements which serve the Premises; public road and highways, if any; drainage ditches, feeders, laterals and train tile, pipe or other conduit; party wall rights and agreements.

Permanent Real Estate Index Number:

03-20-307-013-0000

Address of Real Estate:

1120 N. Belmont, Arlington Heights, IL 60004

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 20 day of 2008.

Attest:

Pan Van Boven, Secretary

Pam Van Boyen, Fresident

DA C

BUX 333-CT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008425896 LZ STREET ADDRESS: 1120 N. BELMONT AVE.

CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 03-20-307-013-0000

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 6 IN ARLINGTON GREENS UNIT NUMBER 2, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



LEGALD

MKR

05/02/08

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STATE OF ILLINOIS

COUNTY OF DU PAGE

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that PAM VAN BOVEN, personally known to me to be the President of the corporation, and PAM VAN BOVEN, personally known to me to be the Secretary of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of 400 l , 2008.

Commission expires

"OFFICIAL SEAL"
JENNIFER S. BRAHLER
Notary Public, State of Illinois
My Commission Expires Oct. 17, 2011

Prepared By:

Richard W. Kuhn, Attorney at Law, 552 South Washington Street, #100, Naperville, IL, 60540

Tax Bill To:

James P. and Moira L. Milleer, 1120 N. Belgent, Arlington Heights, IL 60004

Return To:

James F. Tozzi, Attorney at Law, 8501 W. Higgin, E.J., Ste. 440, Chicago, IL 60631