## **UNOFFICIAL COPY**

NAME: PEREZ, RENE Loan#: 0205680242

ASSIGNMENT OF MORTGAGE BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR SOUTHPORT BANK, its successors and/or assigns (hereinafter M.E.R.S., INC.), does bereby assign, transfer, convey without warranties and without recourse; set over and deliver to SUNTRUST MORTGAGE INC. (hereinafter called the Assignee), its successors and assigns, on 01/03/08, the following described mortgage:



Doc#: 0812705246 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/06/2008 12:39 PM Pg: 1 of 3

Date: April 30, 2007 Amount of Debt: \$\frac{135,000.00}{8} Mortgagor: RENE PEREZ;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR SOUTHPORT BANK,

its successors and/or assigns

Recorded on May 2, 2007 As Document 0712241134 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT G IN THE 1100 N. LAWNDALE CONDOMINIUMS AS DELINEATED ON

A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 30 IN

BLOCK 3 IN TREAT' S SUBDIVISION OF THE NORTHEAST ¥ OF

THE SOUTHWEST  $\Upsilon$  OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF

CONDOMINIUM RECORDED AS DOCUMENT 0623510030, TOGETHER WITH

ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

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ELEMENTS.

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Permanent Real Estate Tax Number 16-02-305-042-0000 Commonly known as: 1100 NORTH LAWNDALE UNIT G, CHICAGO, IL 60651

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ( MERS ) rtifving Officer **Preskitt**ertifying Officer

State of

County of

City of Richmond

The Undersigned, a Notary Public in and for abovesaid County and State, does hereby acknowledge that Lorrie L. Pond and Pamela Preskitt \_\_\_, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

otary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn

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Suite 1300 Chicago, IL 60602 PB#0721991 CRE

