Doc#. 0812708051 fee: \$48.00 OFFIC Aate: 05/06/2008 09 07 AM/Pg: 1 of 1 Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

DOCX LLC on behalf of Select Portfolio Services,

1111 Alderman Drive Suite #350 Alpharetta GA 30005

## WHEN RECORDED MAIL TO:

DOCX LLC Ronald E Meharg 1111 Alderman Drive Suite #350 Alpharetta GA 30005

**SUBMITTED BY:** Veronica Turner

Loan Number: SPS-277-0069276437

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDER'S, INC., A CALIFORNIA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does but by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROY L. SAMPSON MAPRIED TO MYRIAM SAMPSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED

HOME LENDERS, INC. A CALIFORNIA CORPORATION

Original Instrument No: 0514604120 Date of Nate: 05/16/2005 Original Recording Date: 05/26/2005

Property Address: 1046 30TH AVENUE BELLWOOD, IL 60104

Legal Description:

LOT 18 IN BLOCK 2 IN SHEKLETON BROTHERS' THIRD ALD'TION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 15-16-211-036

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed carries date of 05/05/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCEPTUITED HOME LENDERS, INC., A CALIFORNIA CORPORATION

By: Jimmy Gossett

Title: Asst. Vice President

State of Georgia

Hones

City/County of Fulton County

This instrument was acknowledged before me on 05/05/2008 by Jimmy Gossett, Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Mainten de OUNTY OF

Veronica Turner **NOTARY PUBLIC Fulton County** State of Georgia My Commission Expires August 31, 2010

Notary Public: Veronica Turner

My Commission Expires:

MADUO (UADA)

08/31/2010

Resides in: Fulton County