

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0812709085 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/06/2008 02:24 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0690486402 "MACLELLAN" Lender ID:K76/002/0690486402 Cook, Illinois PIF: 04/03/2008  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by PRINCIPE, AN OLLENOIS CORPORATION, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 04/08/2005 Recorded: 04/14/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0510446049, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16072120101084

Property Address: 214 N OAK PARK AVE UNIT 2CC, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On April 16th, 2008

By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 16th day of April, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known  Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,

Notary Expires: / /



MIRIAM E. HAPNER  
Commission DD365383  
Expires October 24, 2008  
Bonded thru Troy Fahn Insurance 800-368-7099

(This area for notarial seal)

Prepared By: Martha Baggs, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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P2  
5-4  
CE

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**LEGAL DESCRIPTION:**

UNIT NUMBER 2CC AND P6 IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2 AND 3 OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 OF LOT 3 AND WEST 277.66 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 26.16 FEET OF LOT 2) IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT NUMBER 96402515 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office