

UNOFFICIAL COPY



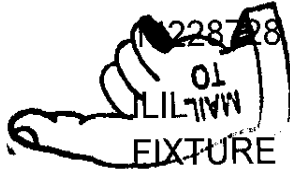
Doc#: 0812710005 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2008 09:25 AM Pg: 1 of 6

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0325219049 09/09/03 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
COSMOPOLITAN BANK AND TRUST, AS TRUSTEE U/T/A DATED AUGUST 9, 2000, Cont On Adden.
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Parcel ID: 17-10-104-011-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
BANK ONE, NA
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
14228728 Debtor Name: Cosmopolitan Bank and Trust, as Trustee u/t/a dated August 9, 2000, and known as Trust No. 31216 720 North Rush LLC 0000675600
PREPARED BY UCC DIRECT SERVICES, P.O. BOX 29071, GLENDALE, CA 91209-9071 TEL (800) 331-3282 (REV. 05/22/02)

Prepared by UCC Direct Services, P.O. Box 29071
Glendale, CA 91209-9071 Tel (800) 331-3282

SC
M
PL
gt

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0325219049 09/09/03 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
BANK ONE, NA

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— FULL TEXT OF ITEM 6.
COSMOPOLITAN BANK AND TRUST, AS TRUSTEE U/T/A DATED AUGUST 9, 2000, AND
KNOWN AS TRUST NO. 31216

Description: See Attached Exhibit "A" and "B". Parcel ID: 17-10-104-011-0000

UNOFFICIAL COPY

81 35493-24
Touweel



Doc#: 0325219049
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 09/09/2003 09:43 AM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER (optional)

B SEND ACKNOWLEDGMENT TO (Name and Address)

Fagel Haber
55 E. Monroe St., 40th Floor
Chicago, Illinois 60603
attn: Clinton P. Hansen, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S EXACT FULL LEGAL NAME (insert only one debtor name (1a or 1b); do not abbreviate or combine names)

1a ORGANIZATION'S NAME COSMOPOLITAN BANK AND TRUST, AS TRUSTEE U/T/A DATED AUGUST 9, 2000, AND KNOWN AS TRUST NO. 31216

OR 1b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
801 N. CLARK STREET CHICAGO IL 60610 USA

1d SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR 1e TYPE OF ORGANIZATION TRUST 1f JURISDICTION OF ORGANIZATION IL 1g ORGANIZATIONAL ID #, if any 08/09/2000 NONE

2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME (insert only one debtor name (2a or 2b); do not abbreviate or combine names)

2a ORGANIZATION'S NAME

OR 2b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR 2e TYPE OF ORGANIZATION 2f JURISDICTION OF ORGANIZATION 2g ORGANIZATIONAL ID #, if any NONE

3 SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE or ASSIGNOR S/P) (insert only one secured party name (3a or 3b))

3a ORGANIZATION'S NAME

OR 3b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
120 SOUTH LASALLE STREET CHICAGO IL 60603 USA

4 This FINANCING STATEMENT covers the following collateral

See "Exhibit A" attached hereto and made a part hereof for a description of the Collateral, including but not limited to, all machinery, equipment, furniture, fixtures and articles of personal property.

The Real Estate is described in "Exhibit B" attached hereto and made a part hereof.

5 ALTERNATIVE DESIGNATION (if applicable)	LESSOR/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AC. LIEN	NON-AC. FILING
6 THIS FINANCING STATEMENT is to be filed (or record) in the REAL ESTATE RECORDS - Attach Address(es)	if applicable	7 Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE)	if applicable	All Debtors	Debtor 1	Debtor 2
8 OPTIONAL FILER REFERENCE DATA						
IL-Cook County						

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV 09/22/02)

Lexiplex Document Solutions
801 Adlai Stevenson Drive
Springfield, IL 62703-4261

Box 333

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a ORGANIZATION'S NAME COSMOPOLITAN BANK AND TRUST, AS		
OR TRUSTEE U/T/A DATED AUGUST 9, 2000, AND		
9b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
10 MISCELLANEOUS IL-Cook County		

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names				
11a ORGANIZATION'S NAME				
OR				
11b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c MAILING ADDRESS		CITY	STATE	POSTAL CODE
ADDL INFO RE ORGANIZATION DEBTOR		11e TYPE OF ORGANIZATION	11f JURISDICTION OF ORGANIZATION	11g ORGANIZATIONAL ID # if any
<input type="checkbox"/> NONE				

12 ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)				
12a ORGANIZATION'S NAME				
OR				
12b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13 This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing

14 Description of real estate
The Real Estate is described in "Exhibit B" attached hereto and made a part hereof.

15 Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

16 Additional collateral description

17 Check only if applicable and check only one box

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's estate

18 Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY—NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV 07/29/98)

Lexiplex Document Solutions
801 Adlai Stevenson Drive
Springfield, IL 62763-4261

UNOFFICIAL COPY

**EXHIBIT "A" TO UCC FINANCING STATEMENT
BANK ONE, NA, AS SECURED PARTY, AND
COSMOPOLITAN BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED
AUGUST 9, 2000 AND KNOWN AS TRUST NUMBER 31216, AS DEBTOR**

All present and future apparatus, machinery, equipment, furniture, fixtures and articles of personal property of any and every kind and nature whatsoever, required for use in or on or in connection with the real property described upon Exhibit "B" hereto, or the management, maintenance, operation or business thereof and all replacements thereof, substitutions therefor and accessions thereto, including, without limitation, any such item now or at any time or times hereafter situated thereon and used to supply or otherwise deliver heat, gas, air conditioning, water, light, electricity, power, plumbing, refrigeration, sprinkling, ventilation, mobility, communication, incineration and all other related or other such services.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

**EXHIBIT "B" TO UCC FINANCING STATEMENT
BANK ONE, NA, AS SECURED PARTY, AND
COSMOPOLITAN BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED
AUGUST 9, 2000 AND KNOWN AS TRUST NUMBER 31216, AS DEBTOR**

LEGAL DESCRIPTION

THE NORTH 29.5 FEET OF THE EAST 100 FEET OF BLOCK 47 IN KINZIE'S
ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN. 17-10-104-011-0000

Common Address: 720 N. Rush Street
Chicago, Illinois 60611

Doc ID 333296 1

Property of Cook County Clerk's Office