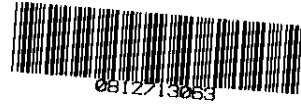


UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0812713063 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2008 10:13 AM Pg: 1 of 3

Loan No.
00419228936907

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHELDON R HYMAN AND JANET C HYMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 2003, and recorded on June 23, 2003, in Volume/Book Page Document 0317217201 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 0301209037000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4463 FOUR WINDS LN, NORTHBROOK, IL, 60062-1065

Witness my hand and seal 04/01/08.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.


DONNA A. CREE
Vice President




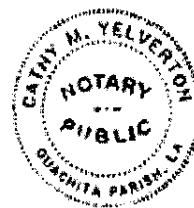
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/01/08.


CATHY M. YELVERTON - 26454
Notary Public
LIFETIME COMMISSION



Prepared by: ANNA TAVAS
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00419228936907

County of: COOK COUNTY
Investor No:
Outbound Date: 03/31/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



UNOFFICIAL COPY

030120907000

LEGAL DESCRIPTION

THAT PART OF SUB-LOT "K" OF LOT 1 IN FOUR WINDS OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1990 AS DOCUMENT NO. 90-277717, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING THE SOUTHWEST CORNER OF SAID SUB-LOT "K", THENCE NORTH 00°00'08" WEST, 47.33 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 00°00'08" WEST, 38.34 FEET; THENCE NORTH 82°29'52" EAST, 132.02 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE; BEING CONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 25.00 FEET, AN ARC DISTANCE OF 14.96 FEET (THE CHORD OF WHICH ARC BEARS SOUTH 08°13'15" WEST AND MEASURES 14.74 FEET) TO A POINT OF REVERSE CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, BEING CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 60.00 FEET, AN ARC DISTANCE OF 25.64 FEET (THE CHORD OF WHICH ARC BEARS SOUTH 13°07'38" WEST AND MEASURES 25.44 FEET); THENCE SOUTH 82°29'52" WEST, 124.06 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

County Clerk's Office