

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

Doc#: 0812713036 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2008 09:12 AM Pg: 1 of 3

0005900638
MARY JO VEVERKA
PO Date: 04/15/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARY JO VEVERKA AND ROY VEVERKA HUSBAND AND WIFE
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **February 1, 2008** calling for the
original principal sum of dollars (**\$360,000.00**), and recorded in Mortgage Record , page and/or instrument #
0808440221, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

3823N ASHLAND UNIT 203, CHICAGO IL - 60613
Tax Parcel No. **14-20-105-014-0000**

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **18th** day of **April, 2008**.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By

KIMBERLY A JOHNSON
Its **ASSISTANT VICE PRESIDENT**

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MARY JC VEVERKA

State of OHIO
County of MONTGOMERY

)
) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of April, 2008, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CONSUELO A. SCHNEIDER



CONSUELO A. SCHNEIDER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
COMMISSION EXPIRES
JULY 16, 2008

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VERKA

5. The land referred to in this Commitment is described as follows:

PARCEL 1:

Unit 203, in the 3823 North Ashland Condominium, as delineated on a plat of survey of the following described tract of land: Lots 17 and 18 in Block 6 in Lake View High School Subdivision, a subdivision of the northwest quarter of the northwest quarter of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, (except that part of said lots lying within the west 50 feet of Section 20 aforesaid taken for widening of Ashland Avenue), which plat of survey is attached as Exhibit "A" to the declaration of condominium ownership recorded November 28, 2007, as document 0733222072, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PARCEL 2:

The exclusive right to the use of P-19, as limited common element(s), as set forth in the Declaration of Condominium, and survey attached thereto.

Note: For informational purposes only, the land is known as:

3823 North Ashland Avenue, Unit 203 and P-19
Chicago, IL 60613

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.

Issuing Agent:

First Chicago Title Associates, Inc.
65 East Wacker Place, Suite 2300
Chicago, IL 60601
(312)236-0077

Property of Cook County Clerk's Office