UNOFFICIAL COF

0812715161 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/06/2008 01:57 PM Pg: 1 of 3

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan 00415780030150

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the most btedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PSLEASE, CONVEY, and QUIT CLAIM unto OPERUS P DE LOS REYES AND LEONIDES V DELOS REYES, it s/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 17, 2007, and recorded on May 31, 2007, in Volume/Book Page Document 0715120142 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-13-209-001 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9551 SHERMER RD, MORTON GROVE, IL, 60053

Witness my hand and seal 03/25/08.

N CHÁSE BANK, N.A.

Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/25/08.

CATHY M YELVERTON - 26454

Notary Public

LIFETIME COMMISSION

Prepared by: GWENDOLYN O'IC Record & Return to: JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415780030150

Cook County Clark's Office County of: COOK COUNTY



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ATTORNEYS' TITLE GUARANTY FUND. INC

-LEGAL DESCRIPTION

Legal Description:

LOT 26 (EXCEPT THAT PART BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 26: 20 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT: THENCE 20 FEET WESTERLY TO THE NORTHWEST CORNER THEREOF; THENCE SOUTHEASTERLY 20 FEET ALONG THE SOUTHWESTERLY LINE OF LOT 26: THENCE NORTHEASTERLY TO THE POINT OF BEGINNING) IN BLOCK "A" IN HARRIS PARK VISTA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH L4 OF THE NORTHEAST L4, (EXCLPT PARTS THEREOF TAKEN FOR HIGHWAYS), OF SECTION U, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE SOF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1452083, IN COOK COUNTY, ILLINOIS.

Perman int Index Number:

Property 10: 69-17-209-001

Property Address:

9551 N. MIERMER ROAL MORTON GROVE. II). 20075