

UNOFFICIAL COPY



Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

Doc#: 0812717059 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/06/2008 10:10 AM Pg: 1 of 2

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT 908 #:3014374759 "POPPERL" Lender ID:262/005/471447978 Cook, Illinois PIF: 04/09/2008  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ANNA T POPPERL, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/27/2007 Recorded: 09/21/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0726435008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-09-318-034-0000

Property Address: 4976 N MILWAUKEE AVE #204, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On April 16th, 2008

By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 16th day of April, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known  Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,

Notary Expires: 11



Kimberly M. Westbrook  
Commission # DD483791  
Expires October 19, 2009  
Bonded Troy Pein - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

SY  
P2  
S-  
M-y  
CE

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**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NUMBER 204 IN THE MILWAUKEE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 (EXCEPT THAT PART OF LOTS 1 AND 2 LYING NORTHERLY OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF LOT 1 AND THENCE EXTENDING SOUTHEASTERLY TO A POINT ON THE SOUTHEASTERLY LINE OF LOT 2, SAID POINT BEING 91.29 FEET NORTHEASTERLY (MEASURED ALONG THE SOUTHEASTERLY LINES OF LOTS 1 AND 2 AFORESAID) OF THE MOST SOUTHERLY CORNER OF LOT 1) IN BLOCK 45 IN THE VILLAGE OF JEFFERSON IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

THAT PART OF LOT 4 (EXCEPT THE SOUTHEASTERLY 8.0 FEET THEREOF) IN BLOCK 45, LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING IN THE NORTHWESTERLY LINE OF LOT 4 AFORESAID, 48.54 FEET WESTERLY FROM THE NORTHEASTERLY CORNER THEREOF, AND EXTENDING SOUTHEASTERLY TO THE NORTHEASTERLY LINE OF LOT 5 IN BLOCK 45, 66.29 FEET SOUTHERLY FROM THE NORTHEASTERLY CORNER OF LOT 4, AFORESAID (AS MEASURED ON THE NORTHEASTERLY LINE OF SAID LOTS) IN THE VILLAGE OF JEFFERSON, IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH THE VACATED ALLEY LYING SOUTHERLY OF AND ADJOINING SAID LOTS 1 AND 2, NORTHERLY OF AND ADJOINING SAID LOT 4, EASTERLY OF AND ADJOINING THE WESTERLY LINE OF SAID LOT 1 EXTENDED SOUTHERLY TO THE NORTHWEST CORNER OF SAID LOT 4 AND SOUTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHEASTERLY LINE OF LOT 2, SAID POINT BEING 91.29 FEET NORTHEASTERLY (MEASURED ALONG THE SOUTHEASTERLY LINE OF LOTS 1 AND 2 AFORESAID) OF THE MOST SOUTHERLY CORNER OF LOT 1, TO A POINT ON THE NORTHWESTERLY LINE OF LOT 4, AFORESAID 48.54 FEET WESTERLY FROM THE NORTHEASTERLY CORNER OF SAID LOT 4, ALL IN BLOCK 45 IN THE VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 17, 2006 AS DOCUMENT 0622934044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

(CONTINUED)