

UNOFFICIAL COPY



Doc#: 0812717097 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2008 11:09 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 19631209

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NINA GRAHAM, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 8, 2004, and recorded on January 19, 2005, in Volume/Book Page Document 0501926072 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 30-06-312-012

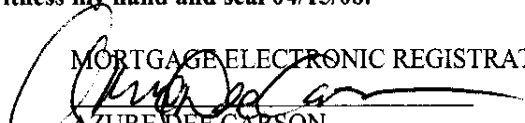
LOT 33 IN BLOCK 4 IN TORRENCE AVENUE ADDITION TO BURNHAM, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 EXCEPT THE RIGHT OF WAY OF RAILROAD OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14500 S MARQUETTE, BURNHAM, IL, 60633-2007

Witness my hand and seal 04/15/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


AZURE LEE CARSON
Vice President

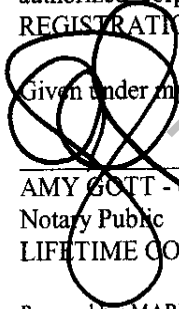


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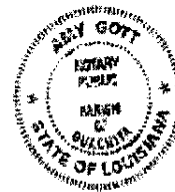
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.



Given under my hand and official seal 04/15/08.

AMY GOTT - 66395
Notary Public
LIFETIME COMMISSION



Prepared by: MARECRISTELLA MERIDA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100052300410600968
MERS Phone, if applicable: 1-888-679-6377

Loan No: 19631209

County of: COOK COUNTY
Investor No: 579
Outbound Date: 04/02/08
Investor Loan No: 114439433

Property of Cook County Clerk's Office

