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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
CITI Residential Lending
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0812717019 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/06/2008 08:48 AM Pg: 1 of 3

CITRL	874	0087526356
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CRef#:05/08/2008-PRef#:R095-POF
Date:04/08/2008-Print Batch ID:50,124.00
PIN/Tax ID #: 03-20-206-052
Property Address:
1554 N WINDSOR DR
ARLINGTON HEIGHTS, IL 60004
ILmrsd-eR2.0 06/07/2007 2:06(2) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN-FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF ARGENT MORTGAGE SECURITIES, INC ASSET BACKED THROUGH CERTIFICATES SERIES 2005-W4 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 11/1/2005, WITHOUT RECOURSE**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92668**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DAVID J. KANE AND LESLIE S. KANE HUSBAND AND WIFE, TENANTS BY THE ENTIRETY**

Original Mortgagee: **CHOICE ONE MORTGAGE INC**

Date of Mortgage: **09/26/2005**

Loan Amount: **\$270,000.00**

Recording Date: **10/14/2005** Document #: **0528704121**

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Legal Description: **PARCEL 1:**

THE WEST 24.80 FEET OF THE EAST 75.00 FEET AS MEASURED ALONG AND PERPENDICULAR TO THE NORTH LINE, OF THAT PART OF LOTS 15 AND 16 IN C.A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS" BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 16; THENCE WESTWARD ALONG THE SOUTHERLY LINE OF SAID LOT 16; NORTH 89 DEGREES 42 FEET 00 INCHES WEST, A DISTANCE OF 90.39 FEET TO A CORNER OF SAID LOT 16; THENCE SOUTHWESTWARD ALONG THE SOUTHEASTERLY LINE OF SAID LOTS 16, SOUTH 42 DEGREES 6 FEET 37 INCHES WEST, A DISTANCE OF 44.61 FEET TO THE SOUTHERNMOST CORNER OF SAID LOT 16; THENCE NORTHWESTWARD ALONG THE SOUTHWESTERLY LINE OF SAID LOT 16; NORTH 47 DEGREES 45 FEET 23 INCHES FEET, A DISTANCE OF 99.65 FEET; THENCE NORTH 42 DEGREES 14 FEET 37 INCHES EAST, A DISTANCE OF 101.70 FEET; THENCE NORTH 00 DEGREES 00 INCHES EAST, A DISTANCE OF 44.02 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 79.00 FEET OF SAID LOT 15; AS MEASURED ALONG AND PERPENDICULAR TO THE EAST LINE OF SAID LOTS 15 AND 16; THENCE EASTWARD ALONG THE SAID SOUTH LINE, NORTH 90 DEGREES 00 FEET 00 INCHES EAST, A DISTANCE OF 125.70 FEET TO A POINT ON THE EAST LINE OF SAID LOT 15; THENCE SOUTHWARD ALONG THE EAST LINE OF SAID LOTS 15 AND 16, SOUTH 00 DEGREES 00 FEET 00 INCHES WEST, A DISTANCE OF 153.68 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

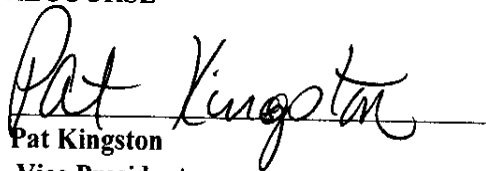
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 8645/771.

PERMANENT INDEX NO.:03-20-206-052

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/28/2008**.

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN-FACT FOR
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
OF ARGENT MORTGAGE SECURITIES, INC ASSET BACKED
THROUGH CERTIFICATES SERIES 2005-W4 UNDER THE
POOLING AND SERVICING AGREEMENT DATED AS OF 11/1/2005,
WITHOUT RECOURSE**


Pat Kingston
Vice President

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State of GA

County of **Fulton**

On this date of **04/28/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN-FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF ARGENT MORTGAGE SECURITIES, INC ASSET BACKED THROUGH CERTIFICATES SERIES 2005-W4 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 11/1/2005, WITHOUT RECOURSE** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Book County Clerk's Office