



**Release of Mortgage**

11/2008 1/1

KNOW ALL MEN BY THESE PRESENTS  
10135052

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto Judith L. Streeter, An Unmarried Person And Janice A. Rieke, An Unmarried Person of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 2/20/98 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 3/10/98, as Document Number 98189616, in, on or to the premises therein described as follows, to wit:

The above space for recorder's use only.

P.A. 720 SOUTH STREET, BARRINGTON, ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO.

PIN NO: 01-01-404-008 & 01-01-404-009

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 11/20/98

**The Northern Trust Company**

By: Marjorie Truschke  
Marjorie Truschke

Its: Vice President

[See notarizations on reverse side]

MAIL TO: Judith L. Streeter  
3315 O. St. N.W.  
Washington, D.C. 20007



**ATGF, INC**

# UNOFFICIAL COPY

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State of Illinois

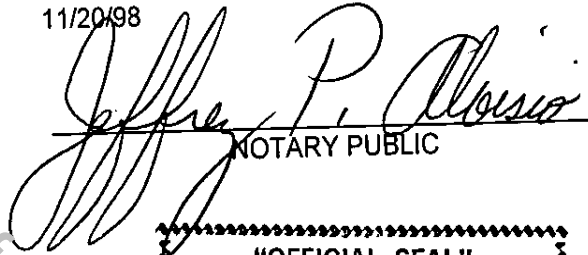
County of Cook

} SS

I, Jeffrey P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke a Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

11/20/98

  
NOTARY PUBLIC

My commission expires 4/9/01

THIS INSTRUMENT WAS PREPARED BY:  
The Northern Trust Company  
50 South LaSalle Street, B-A  
Chicago, Illinois 60675



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**EXHIBIT "A"**

**RIDER - LEGAL DESCRIPTION**

PARCEL 1: THE EAST 121.00 FEET OF OUTLOT "A" IN MONDAY'S BARRINGTON VILLA SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 849.51 FEET OF THE EAST 278.25 FEET THEREOF) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A RECTANGULAR TRACT OF LAND IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4, 841.60 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE, AFORESAID, 98.36 FEET TO THE NORTHEAST CORNER OF SOUTH STREET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID 1/4-1/4 SECTION, 100 FEET; THENCE NORTH PARALLEL WITH THE SAID WEST LINE OF SAID 1/4-1/4 SECTION, 98.36 FEET; THENCE WEST PARALLEL WITH THE SAID NORTH LINE OF SAID NORTHEAST 1/4, OF THE SOUTHEAST 1/4, 100 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

01-01-404-008  
01-01-404-009

Cook County Clerk's Office

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## Legal Description

PARCEL 1:  
THE EAST 121.00 FEET OF OUTLOT "A" IN MUNDAY'S BARRINGTON VILLA  
SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST  
QUARTER (EXCEPT THE NORTH 841.59 FEET OF THE EAST 278.25 FEET THEREOF) OF  
SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
A RECTANGULAR TRACT OF LAND IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF  
SAID NORTHEAST 1/4 OF SOUTHEAST 1/4, 841.60 FEET SOUTH OF THE NORTHWEST  
CORNER THEREOF; THENCE SOUTH ON THE WEST LINE, AFORESAID, 98.36 FEET TO THE  
NORTHEAST CORNER OF SOUTH STREET; THENCE EAST PARALLEL WITH THE NORTH LINE  
OF SAID 1/4-1/4 SECTION, 100 FEET; THENCE NORTH PARALLEL WITH THE SAID WEST  
LINE OF SAID 1/4-1/4 SECTION, 98.36 FEET; THENCE WEST PARALLEL WITH THE  
SAID NORTH LINE OF SAID NORTHEAST 1/4, OF THE SOUTHEAST 1/4, 100 FEET TO

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

CLERK OF THE COUNTY OF COOK, ILLINOIS

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OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS

COOK COUNTY CLERK'S OFFICE