

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0812722038 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/06/2008 11:21 AM Pg: 1 of 3

Loan No. 091739619

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HERBERT C. WATTS AND DOLLY J. WATTS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 7, 2005, and recorded on July 5, 2005, in Volume/Book Page Document 0518613260 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 07-36-315-011-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1038 ALABAMA DRIVE, ELK GROVE VILLAGE, IL, 60007-2920

Witness my hand and seal 04/02/08.

JPMORGAN CHASE BANK, N.A.

  
MARQUITA HALL  
Vice President

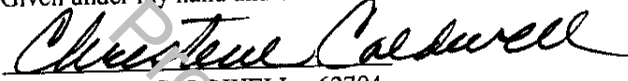


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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/02/08.

  
CHRISTENE CALDWELL - 62704  
Notary Public  
LIFETIME COMMISSION



Prepared by: JENNIFER ALBERTO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 0917396219

County of: COOK COUNTY  
Investor No: 000  
Outbound Date: 04/01/08  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

# UNOFFICIAL COPY

LEGAL DESCRIPTION RECORD

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT

LOT 11 IN BLOCK 11 IN WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN PARTS OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1977 AS DOCUMENT 23869152, IN COOK COUNTY, ILLINOIS

BEING THE SAME PROPERTY CONVEYED TO HERBERT C WATTS AND DOLLY J WATTS HUSBAND AND WIFE JOINT TENANTS BY DEED FROM WILLIAM LAYMAN AND SANDRA L LAYMAN HUSBAND AND WIFE RECORDED 06/09/1987 IN DEED BOOK 87313251 PAGE 1 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS

TAX ID# 07-36-315-011-0000

Property of Cook County Clerk's Office