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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



0812733124

Doc#: 0812733124 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2008 11:04 AM Pg: 1 of 4

Y0FS

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Joan Bachleitner, Esq.
Neal, Gerber & Eisenberg LLP
Two North LaSalle Street
Chicago, Illinois 60602

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

Wilson and Terese Hunt LLC

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS

2126 Larkdale Drive

CITY

Glenview

STATE

IL

POSTAL CODE

60625

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

limited liability company

1f. JURISDICTION OF ORGANIZATION

Illinois

1g. ORGANIZATIONAL ID #, if any

02689197

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

JPMorgan Chase Bank, N.A.

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS

10 S. Dearborn

CITY

Chicago

STATE

IL

POSTAL CODE

60670

COUNTRY

USA

2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED EXHIBIT A

Dz D6
8422638

Box 400-CTCC

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5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] (optional). All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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EXHIBIT A

All of the Debtor's right, title and interest, now owned or hereafter acquired, in the "Premises." The Premises includes the following:

(1) The real property, and all the existing or subsequently affixed or erected buildings, structures and improvements on it, described as:

Located in the Town of Wheeling, County of Cook County, State of Illinois:

See Legal Description Attached as Exhibit B

Commonly known as 1175 S. Wheeling Rd., Wheeling, Illinois 60090;

Tax Parcel Identification No. 03-14-102-015-0000;

(2) All easements, rights-of-way, licenses, privileges and hereditaments appurtenant to or used in connection with the Premises;

(3) All land lying in the bed of any road, street, alley or the like, opened, proposed or vacated, public or private, or any strip or gore, adjoining the Premises;

(4) All machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever located now or in the future in or upon the Premises and used or useable in connection with any present or future operation of the Premises (the "Equipment"). It is agreed that all Equipment is part of the Premises and appropriated to the use of the real estate and, whether affixed or annexed or not, shall for the purposes of this Financing Statement, unless the Secured Party shall otherwise elect, be deemed conclusively to be real estate and mortgaged and warranted to the Secured Party;

(5) All mineral, coal, oil, gas and water rights, royalties, water courses, ditch rights, water and water stock, timber and timber rights, if any;

(6) All insurance, condemnation and other awards or payments, including interest, made as a result of: (a) the exercise of the right of eminent domain; (b) the alteration of the grade of any street; (c) any loss of or damage to any building or other improvement on the Premises; (d) any other injury to or decrease in the value of the Premises; (e) any refund due on account of the payment of real estate taxes, assessments or other charges levied against or imposed upon the Premises and (f) the reasonable attorneys' and fees and court costs;

(7) All present and future (a) leases, subleases, licenses and other agreements for the use and/or occupancy of the Premises, oral or written, including, without limitation, all extensions, renewals, replacements and holdovers (collectively, the "Leases") and (b) rents, revenues, income, issues, royalties, profits, bonuses, accounts, cash, security deposits, advance rents and other payments and/or benefits, of every kind or nature, derived from the Leases and/or the Premises, including, without limitation, the Debtor's right to enforce the Leases and to receive and collect all payments and proceeds under the Leases (collectively, the "Rents");

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- (8) All rights to make divisions of the real estate comprising the Premises that are exempt from the platting requirements of all applicable land division or platting acts, as amended from time to time; and
- (9) All licenses, contracts, permits and agreements required or used in connection with the ownership, maintenance or operation of the Premises.

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EXHIBIT B

LOT "A" IN SEEBURG'S FIRST RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH 250.0 FEET THEREOF) AND THAT PART OF LOT 4, LYING WEST OF A LINE 300.0 FEET WEST OF AND PARALLEL TO THE WEST LINE OF WILLIS AVENUE (EXCEPT THEREFROM THE NORTH 250.0 FEET) ALL IN WHEELING INDUSTRIAL CENTER SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 OF CORNER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE RUN NORTHERLY ALONG THE WEST LINE OF SAID SECTION 14, FOR A DISTANCE OF 522.33 FEET; THENCE RUN EAST 50.0 FEET TO AN IRON STAKE IN THE EAST LINE OF WHEELING ROAD AT THE SOUTHWEST CORNER OF SAID LOT 3 OF SEEBURG'S FIRST RESUBDIVISION OF WHEELING INDUSTRIAL CENTER SUBDIVISION, THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED, WHICH POINT IS ALSO 695.52 FEET SOUTHERLY ALONG THE EAST LINE OF WHEELING ROAD FROM THE INTERSECTION OF THE EAST LINE OF WHEELING ROAD AND THE SOUTH LINE OF ALICE STREET; THENCE FROM SAID POINT OF BEGINNING RUN NORTHERLY ALONG THE EAST LINE OF WHEELING ROAD FOR A DISTANCE OF 445.52 FEET TO A IRON STAKE; THENCE TURN AN ANGLE OF 89 DEGREES, 56 MINUTES, 26 SECONDS TO THE RIGHT AND RUN PARALLEL TO THE SOUTH LINE OF ALICE STREET FOR A DISTANCE OF 866.58 FEET TO AN IRON STAKE; THENCE TURN AN ANGLE OF 90 DEGREES, 02 MINUTES, 28 SECONDS TO THE RIGHT AND RUN PARALLEL TO THE WEST LINE OF WILLIS AVENUE FOR A DISTANCE OF 445.52 FEET TO AN IRON STAKE IN THE SOUTH LINE OF SAID LOT 4 OF SEEBURG'S FIRST RESUBDIVISION OF WHEELING INDUSTRIAL CENTER SUBDIVISION; THENCE TURN AN ANGLE OF 89 DEGREES, 57 MINUTES, 32 SECONDS TO THE RIGHT AND RUN ALONG THE SOUTH LINES OF SAID LOTS 4 AND 3 FOR A DISTANCE OF 866.74 FEET, MORE TO THE POINT OF BEGINNING.

Pin: 03-14-102-015

Address: 1175 S. Wheeling, Wheeling, Il