UNOFFICIAL COPY

WARRANTY DEED TENANTS BY THE ENTIRETY

THE GRANTOR, SYED MASOOD AND ANISA MASOOD, HIS WIFE, of Hoffman Est, State of Illinois, for and in consideration of TEN DOLLARS, (\$10.00) and for other valuable consideration in hand paid, conveys and warrants L. to LOUIS' MATICH AND BRENDA MATICH / of 1819 Magnolia, Mt. Prospect, Il, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:
** NOSband and wife
see attached legendescription.

Doc#: 0812734004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/06/2008 08:41 AM Pg: 1 of 2

hereby releasing and vaiving all rights who Exemption Laws of the state of Illinois, 95 Temants By the Entirely

Permanent Real Estates Index Number: 02-30

Address of Real Estate: 3895 HUN TACTON BLVD., HOFFMAN ESTATES, IL 60192.

State of Illinois, County of Cook.

I, The undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SYED MASOOD AND ANTSA MASOOD are personally known to me to be the same persons whose name is substribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this ZZ day of April, 2008.

Commission expires: C |O| 2C |I|

This instrument was prepared by Tushar Chotalia, Attorney at Law 3772 W. Devon Ave., Lincolnwood, Il 60712. (847)674-3616.

MAIL TO:

LOUIS MATICH AND BRENDA MATICH 3895 HUNTINGTON BLVD. HOFFMAN ESTATES, IL 60192

> VILLAGE OF HOFFMAN ESTATES BEAL ESTATE THANSFER TAX finston BL

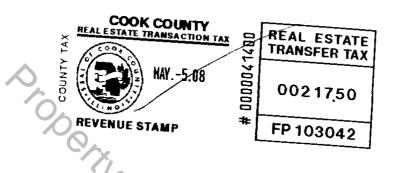
SEND SUBSEQUENT TAX BILLS TO: LOUIS MATICH AND BRENDA MATICH 3895 HUNTINGTON BLVD. HOFFMAN ESTATES, IL 60192

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LOT 205 IN CHARLEMAGNE UNIT NUMBER 2A, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 11, 1983 AS DOCUMENT NUMBER 26464970, IN COOK COUNTY, ILLINOIS.

02-30-114-006-0000





(A08-0484.PFD/A08-0484/28)