

UNOFFICIAL COPY

WARRANTY DEED

GRANTOR(S):

MRE ENTERPRISES, INC.,  
a Corporation created and  
existing under and by virtue of the laws of  
the State of Illinois and duly authorized to  
transact business in the State of Illinois



Doc#: 0812734007 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/06/2008 09:07 AM Pg: 1 of 3

Currently Maintaining Office at:  
717 Gilbert  
Palatine, IL 60067

*A08-0537 PC*

(The Above Space For Recorder's Use Only)

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S)  
and WARRANT(S) to:

*EDYTA RAJ, An Unmarried Woman*

the following described Real Estate situated in the State of Illinois, to wit:

P.I.N.: 11-30-217-017-0000 (Underlying Pin)

PROPERTY ADDRESS: 7710 N. Ashland Ave., Unit 2, Chicago, IL 60626

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION MARKED AS EXHIBIT "A"

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS RESTRICTIONS AND  
RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF  
SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO: GENERAL REAL ESTATE TAXES AND SPECIAL ASSESSMENTS NOT DUE AND  
PAYABLE AT THE TIME OF CLOSING, APPLICABLE ZONING AND BUILDING LAWS AND  
ORDINANCES AND OTHER ORDINANCES OF RECORD; THE CONDOMINIUM DOCUMENTS,  
INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO, AND ALL OF THE COVENANTS,  
CONDITIONS, EASEMENTS AND RESTRICTIONS SET FORTH THEREIN; COVENANTS, CONDITIONS,  
RESTRICTIONS, BUILDING LINES AND OTHER MATTERS OF RECORD FILED IN THE OFFICE OF  
THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS; UTILITY EASEMENTS; ACTS DONE OR  
SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASER;  
LEASES, LICENSES AND EASEMENTS RELATING TO LANDSCAPING, MAINTENANCE, IRRIG, SNOW  
REMOVAL, STORM WATER RETENTION, REFUSE OR OTHER SERVICES TO, FOR OR ON THE  
PROPERTY OR OTHERWISE AFFECTING THE COMMON ELEMENTS; TERMS AND PROVISIONS OF  
THE ILLINOIS CONDOMINIUM PROPERTY ACT.

*3  
R*

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Hereby releases and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said real estate forever.

DATED this 2<sup>nd</sup> day of MAY, 2008.

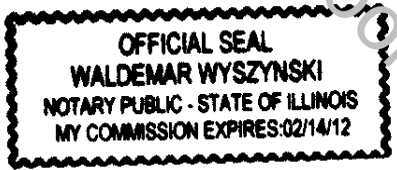
MRE ENTERPRISES, INC.

[Signature]  
By: Maciej Maj  
Its: President

Attest: [Signature]  
Its: Secretary

STATE OF ILLINOIS, COUNTY OF COOK ) SS: I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Maciej Maj the President, and attested by Maciej Maj the Secretary of MRE ENTERPRISES, INC., personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 2<sup>nd</sup> day of MAY, 2008



[Signature]  
Notary Public

Prepared by: WALDEMAR WYSZYNSKI, Attorney at Law, 2500 E. Devon, Suite 250, Des Plaines, IL 60018

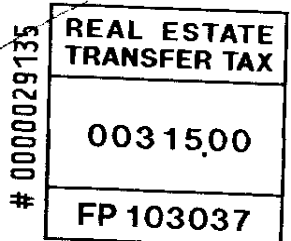
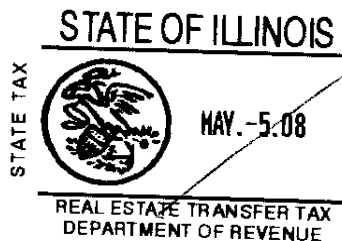
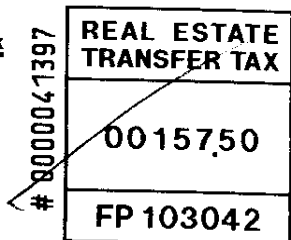
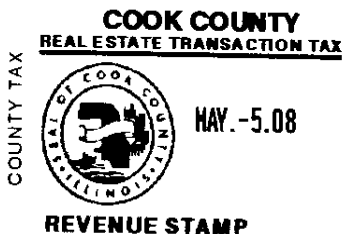
Return to:  
Edyta Raj  
7710 N Ashland #2  
Chicago, IL 60626

Send Subsequent Tax Bill To:  
Edyta Raj  
7710 N Ashland #2  
Chicago, IL 60626

City of Chicago  
Dept. of Revenue  
551054  
05/05/2008 08:49 Batch 07243 9



Real Estate  
Transfer Stamp  
\$3,307.50



# UNOFFICIAL COPY

UNIT 2 IN THE 7710 N. ASHLAND CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 10 IN BLOCK 4 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF BLOCKS 4 TO 17, BOTH INCLUSIVE, OF DAVID P. O'LEARY'S SUBDIVISION A PART OF THE SOUTHEAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \_\_\_\_\_ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

0812622000  
THE TENANT OF THE UNIT HAD FAILED TO EXERCISE THEIR RIGHT OF FIRST REFUSAL WITH RESPECT TO THE UNIT.

GRANTOR HERBY GRANTS AND ASSIGNS TO GRANTEE THE EXCLUSIVE USE OF PARKING SPACE NUMBER P-2, A LIMITED COMMON ELEMENT AS SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

PIN: 11-30-217-017-0000