UNOFFICIAL COPY

Recording Requested By: Cenlar FSB

When Recorded Return To: ALLEN HASKE 5415 N SHERIDAN RD #3412 CHICAGO, IL 60640



Doc#: 0812734028 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/06/2008 09:30 AM Pg: 1 of 2



SATISFACTION

Cenlar FSB #:0018467753 "H^ SKI:" Lender ID:J78/4004800860 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS to at CENLARFSB, UNDER LIMITED POWER OF ATTORNEY FOR BOEING EMPLOYEES CREDIT UNION holder of a centain mortgage, made and executed by ALLEN HASKE, AN UNMARRIED MAN, originally to BOEING EMPLOYEES CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 02/08/2006 Recorded: 02/22/2006 as Instrument No.: 0605331066, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: Unit 3412 in the Park Tower Condominium, as ar incated on a plat of survey of the following described real estate; that part of the east fractional 1/2 of the northeast 1/4 of section 3, township 40 north, range 14 east of the third principal meridian, in Cook County Illinois, which survey is attached to exhibit "D" to the declaration of condominium recorded as document 24874698 together with its undivided percentage interest in the common elements.

Assessor's/Tax ID No. 14-08-203-017-1432

Property Address: 5415 N SHERIDAN ROAD, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has culy executed the foregoing instrument.

CENLARFSB, UNDER LIMITED POWER OF ATTORNEY FOR BOEING EMPLOYEES CREDIT UNION POA: 02/18/2004 as SOM CO

Instrument No.: 0404932032 On April 18th, 2008

Vice President DONNA J. L

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STATE OF New Jersey **COUNTY OF Mercer**

On April 18th, 2008, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J. LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHERRYL A. KLEVENCE

Notary Expires/08/01/2011 #2277604

Parker, Ct.

OPCOOK COUNTY CLORK'S OFFICE Prepared By: Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900