

# UNOFFICIAL COPY



Doc#: 0812735455 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/06/2008 02:11 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
AM TRUST BANK  
1111 CHESTER AVE 200 MC OH980201  
CLEVELAND, OH 44114

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 85215

MIN: 100162500073710171

MERS Phone: 1-888-679-6377


Date: APRIL 25, 2008

FOR VALUE RECEIVED,  
BANGGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing  
under the laws of Illinois, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX  
2026, FLINT, MI 48501-2026, all its rights, title and interest in and to a certain mortgage executed by  
HARISH A. SHAH AND SUCHITA SHAH, AS CO-TRUSTEES UNDER THE SUCHITA  
SHAH REVOCABLE TRUST DATED 10/27/98

to BANGGROUP MORTGAGE CORPORATION and bearing the date APRIL 25, 2008  
and recorded on \_\_\_\_\_, \_\_\_\_\_, in the Office of the County Recorder of  
COOK County, IL \_\_\_\_\_ in Mortgage Record  
\_\_\_\_\_, page \_\_\_\_\_ or is designated as Document Number 081273545.4

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION

By   
DANIEL J. ROGERS  
Its: PRESIDENT

By \_\_\_\_\_

Its:

Box 334

3/8

8376753 Mendel CMC 4044 road 5

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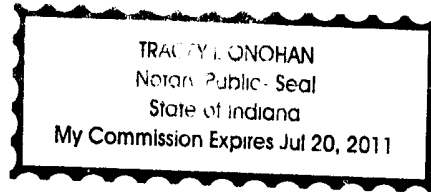
STATE OF *In* }  
 COUNTY OF *Chalk* } ss.

On this *25th* day of *April* *2008*, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Tracy L. Onohan*  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment

My Commission Expires:



Property of Cook County Clerk's Office

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**STREET ADDRESS:** 505 NORTH MCCLURG COURT UNIT 1901 & P-649  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-10-218-004-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNITS 1901 AND P-649 IN PARKVIEW AT RIVER EAST CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 3 (EXCEPT THE SOUTH 9.33 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811410154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT FOR PARKVIEW RECORDED APRIL 23, 2008 AS DOCUMENT NUMBER 0811410153.

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