

# UNOFFICIAL COPY



Doc#: 0812840108 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2008 11:22 AM Pg: 1 of 3

3003

## CITYWIDE

### TITLE CORPORATION

850 W JACKSON BLVD., SUITE 320  
CHICAGO, IL 60607

109025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

#### Full Satisfaction And Release of Mortgage

#### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

LN 050005919-3

2

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARIA MACRINA MORALES, A WIDOW AND NOT SINCE REMARRIED  
A/K/A MARIA H. MORALES

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the Day 27<sup>TH</sup> of February, 2006 A.D.\* And Recorded in the Recorder's Office of Cook County in the state of Illinois, of records, as document No.0609720223 Recorded the 7<sup>TH</sup> day of APRIL, 2006 A.D., To the premises situated in the County of Cook, And the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

~~THE NORTH 334 FEET OF LOT 7 IN BLOCK 6 IN E.A. CUMMINGS SUBDIVISION OF BLOCKS 4 AND 6 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

SEE ATTACHED

PERMANENT INDEX TAX # 16-29-210-012, VOLUME 45

PROPERTY ADDRESS: 2329 S 59<sup>TH</sup> AVE CICERO, IL 60804

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 20th Day of MARCH, 2008

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature], Assistant Vice President

Attest: [Signature], SECRETARY

**STATE OF ILLINOIS COUNTY OF COOK**

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOSEPH LEE** personally known to be the Assistant Vice-President Lending **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** corporation and **MARIA L MORENO** personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

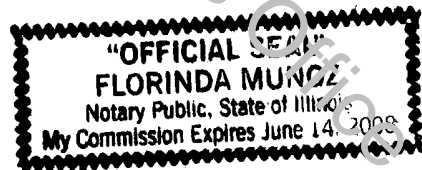
Given under the hand and Notarial seal this 20th Day Of March, 2008

[Signature]

FLORINDA MUNOZ  
NOTARY PUBLIC

My Commission Expires June 14, 2008

Notary Public Seal



*Mail to*

**THIS INSTRUMENT WAS PREPARED BY:  
SECOND FEDERAL SAVINGS ASSOCIATION  
FLORINDA MUNOZ  
4811 W CERMAK RD  
CICERO IL, 60804  
PHONE 708 222-6343**

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SCHEDULE A  
ALTA Commitment  
File No.: 109025

## LEGAL DESCRIPTION

The north 334 feet of Lot 7 in block 6 in E.A. Cummings Subdivision of blocks 4 and 6 in subdivision of the west ½ of the northeast ¼ and the west ½ of the southeast ¼ of the northeast ¼ of Section 29, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**Issuing Agent**  
**Citywide Title Corporation**  
**850 W. Jackson Boulevard**  
**Suite 320**  
**Chicago, Illinois 60607**