



Doc#: 0812842061 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/07/2008 09:46 AM Pg: 1 of 1

This Instrument Prepared By:

NATALIE I. ABARRA
6111 N. RIVER ROAD
ROSEMONT, IL 60018

After Recording Return To:

MB FINANCIAL BANK, N.A.
6111 N. RIVER ROAD
ROSEMONT, ILLINOIS 60018

8435561
2802541

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1749371727

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., P.O. BOX 8000 MONROE, LA 71211

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 2008 executed by IVAN ORSAG, AN UNMARRIED MAN

to MB FINANCIAL BANK, N.A.

a corporation organized under the laws of the State of
and whose principal place of business is

ILLINOIS

6111 N. RIVER ROAD, ROSEMONT, ILLINOIS 60018

and recorded as Document No. 0812842060, Book
COOK County Recorder of Deeds, State of

, and Page Number

ILLINOIS

, by the

described hereinafter as follows:

LOT 21 IN BLOCK 18 IN HANOVER PARK ESTATES, A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 06-36-218-021-0000

Commonly known as: 1660 FOREST GLEN AVE., HANOVER PARK, ILLINOIS 60133

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 176,000.00

STATE OF ILLINOIS
COUNTY OF COOK

MB FINANCIAL BANK, N.A.

Cindie Sedlacek

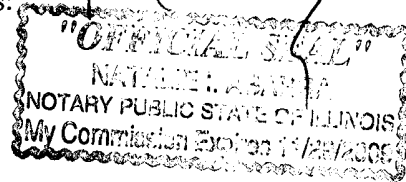
On APRIL 17, 2008 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CINDIE SEDLACEK

By: CINDIE SEDLACEK
Its: VICE PRESIDENT

Ivan Orsag

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public Natalie I. Abarra
COOK County,

My commission Expires:

BOX 333-CTI