

Prepared By:

UNOFFICIAL COPY



08128439

2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

08128439

3902/0204 03 001 Page 1 of 2
1998-12-11 11:30:33
Cook County Recorder 23.00

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 4492162

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 29, 1998**
executed by **SCOTT M. WEIS AND MERYL B. WEIS, HUSBAND AND WIFE**

to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**

08128438

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2021 NORTH CLARK STREET**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3618 NORTH LAKEWOOD, UNIT F, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On NOVEMBER 3, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS
known to me to be the **PRESIDENT, MORTGAGE BANKING**
and **BARBARA ZALUSKA**

By: *[Signature]*
Its: **DIANE N. PYSHOS**
PRESIDENT, MORTGAGE BANKING

known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: *[Signature]*
Its: **BARBARA ZALUSKA**
ASSISTANT SECRETARY

Notary Public *[Signature]*

Witness: _____

My Commission Expires _____

OFFICIAL SEAL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

HATTIE L. FLOWERS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 11, 2002

BOX 333 CT1

Rev. 08/17/95

DPS 171

2 of 2

DB

776-7581

CTT

Cal DB

RIDER - LEGAL DESCRIPTION

PARCEL 1:

LOTS 29, 30, 31 AND THE SOUTH 16 FEET OF LOT 32 IN <B11 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE 103.84 FEET FROM THE NORTHEAST CORNER; THENCE SOUTH 0 DEGREES EAST, 19.59 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES EAST, 39.47 FEET, THENCE SOUTH 45 DEGREES EAST, 2.36 FEET, THENCE SOUTH 0 DEGREES EAST, 1.47 FEET, THENCE NORTH 90 DEGREES EAST, 8.25 FEET, THENCE SOUTH 0 DEGREES EAST, 14.19 FEET, THENCE SOUTH 90 DEGREES WEST, 49.38 FEET, THENCE NORTH 0 DEGREES WEST, 17.32 FEET TO THE POINT OF BEGINNING;

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER; THENCE NORTH 0 DEGREES WEST, 61.47 FEET TO THE POINT OF BEGINNING THENCE SOUTH 90 DEGREES WEST, 20.23 FEET TO THE WEST LINE; THENCE NORTH 0 DEGREES , 08 MINUTES, 30 SECONDS EAST, 8.42 FEET, THENCE NORTH 90 DEGREES EAST 20.21 FEET, THENCE SOUTH 0 DEGREES EAST, 8.42 FEET TO THE POINT OF BEGINNING

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94912889, IN COOK COUNTY, ILLINOIS.

14-20-124-056-0000