

UNOFFICIAL COPY 08128440

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1998-12-11 11:30:48  
Cook County Recorder 47.00



SUBORDINATION AGREEMENT

7767303 DB  
CTT 2 of 3  
PAB

LaSalle National Bank ("Grantor") as mortgagee under Mortgage dated June 24, 1997 and recorded September 2, 1997 in the office of the Cook County Recorder as Document Number 97642359 made by LaSalle National Bank, a National Banking Association, as Trustee under Trust agreement dated March 15, 1982 and known as Trust number 104721, to said mortgagee, on the following described premises:

SEE ATTACHED LEGAL.

3p

PIN: 17-03-100-011-1007

Address: 1500 N. Astor #7 Chicago Illinois 60610

Does hereby fully subordinate said mortgage to LaSalle National Bank mortgagee under a certain mortgage dated 11-12-98, recorded in the Office of the Cook City Recorder on \_\_\_\_\_ as Document Number \_\_\_\_\_, made by LaSalle National Bank, a National Banking Association, as Trustee under Trust agreement dated March 15, 1982 and known as Trust number 104721, on the aforementioned premises to secure a promissory note in the principal amount of \$491,000.00.

08067869

Mortgage Document Number 97642359 to Grantor, as mortgagee, shall in all manner, right, title and interest in law or equity be a second inferior lien and is hereby subordinated to Mortgage Document Number \_\_\_\_\_ to LaSalle National Bank.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Vice President this \_\_\_\_\_ day of \_\_\_\_\_ 19 98 .

LASALLE NATIONAL BANK

*Tracey J. Murphy*

By: Tracey Murphy

Its: Vice President

BOX 333-CTI

BOX 333-CTI

# UNOFFICIAL COPY

State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Tracey Murphy personally known to me to be the Vice President of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President he signed and delivered the said instrument as Vice President of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.

Given under my hand and official seal, this 12 day of Nov. 19 98.



*Sandra D. Maldonado*  
Notary Public

This instrument was prepared by: G DeMuro-Dib

WJM:ccy  
B72690.AGR  
July 27, 1989

*Mail to:*  
*14 Sible Home Mtg*  
*1350 E Tarry #1604*  
*Oak Park IL 60458*  
*CU # 0005852463*

Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 1500 NORTH ASTOR

UNIT 7

08128440

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-100-014-1007

## LEGAL DESCRIPTION:

UNIT NUMBER 7 IN MC CORMICK MANSION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 (EXCEPT THE NORTH 5 FEET THEREOF), AND ALL OF LOTS 18, 19, 20, 21 AND 22 IN BLOCK 2 IN THE CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25703798, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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