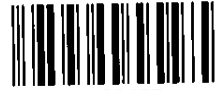


UNOFFICIAL COPY

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3070222 03 001 Page 1 of 3  
1998-12-11 11:36:57  
Cook County Recorder 25.00



08128457



Chicago Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY

77-59-559-01  
193

THE GRANTOR(S) Urban Fishing Community Development Corporation of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Keith-A. McGrue (GRANTEE'S ADDRESS) 555 E. 33rd Place, #1006, Chicago, Illinois 60616

of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS IS NOT HOMESTEAD PROPERTY.

Tenant had no right of first refusal.

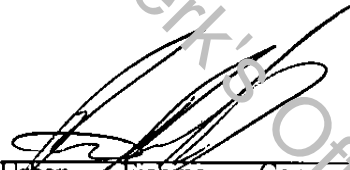
SUBJECT TO:

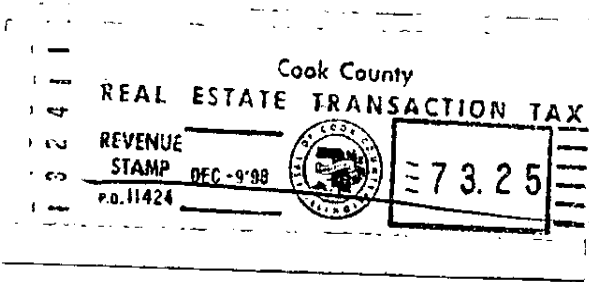
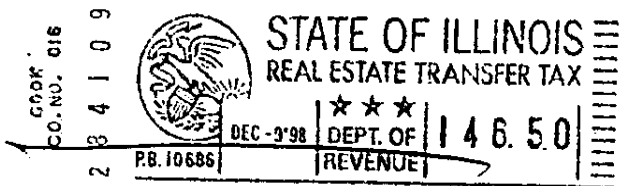
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 20-02-106-036-

Address(es) of Real Estate: Unit 3S, 4058 S. Ellis Avenue, Chicago, Illinois 60653

Dated this 4TH day of DECEMBER 19 98

  
Urban Fishing Community Development Corporation



BOX 333-CTI





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007759559 DB  
STREET ADDRESS: 4058 S. ELLIS-UNIT 3 SOUTH  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 20-02-106-036-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3 SOUTH IN THE ETHEL, 4058 SOUTH ELLIS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN C. R. STEELE'S RESUBDIVISION OF LOTS 11, 12, 13 AND 14 IN BLOCK 14 IN CLEAVERVILLE IN FRACTIONAL NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 98887612, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98887612.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."