

# UNOFFICIAL COPY



0812846066

Illinois State Toll Highway Authority  
Route: I-294 Tri-State Tollway  
County: Cook  
Parcel: TW-10-06-016 and TW-10-06-016.T

Doc#: 0812846066 Fee: \$42.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/07/2008 01:50 PM Pg: 1 of 4

## PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That Massachusetts Mutual Life Insurance Company, for and in consideration of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto James Campbell Company LLC, a Delaware LLC, its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement bearing the date of December 15, 1999, and recorded in the Recorder's Office of Cook County on December 21, 1999, as Document Number 09185135; and an Assignment of Leases and Rents recorded in the Recorder's Office of Cook County on December 21, 1999, as Document Number 09185132 ("Assignment" which together with the Mortgage are collectively referred to herein as the "Security Documents"); to the premises situated in the County of Cook, State of Illinois, fully described on Exhibit A (the "Released Parcel") attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

THIS PARTIAL RELEASE CONSTITUTES A CANCELLATION AND RELEASE OF THE LIEN OF THE SECURITY DOCUMENTS AS TO THE RELEASED PARCEL ONLY, AND NOTHING HEREIN SHALL BE CONSTRUED TO IN ANY WAY AFFECT THE MORTGAGEE'S RIGHTS WITH REGARD TO THE REMAINING PROPERTY.

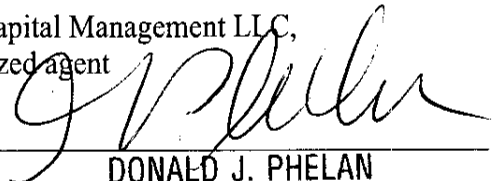
PIN: 04-06-201-010

ADDRESS: 1751 Lake Cook Road, Deerfield, Illinois

Witness our hand and seal, dated as of this 5th day of May, 2008.

Massachusetts Mutual Life Insurance Company

By: Babson Capital Management LLC,  
its authorized agent

By:   
Name: DONALD J. PHELAN  
Its: MANAGING DIRECTOR

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Commonwealth of Massachusetts )  
 )SS  
County of Hampden )

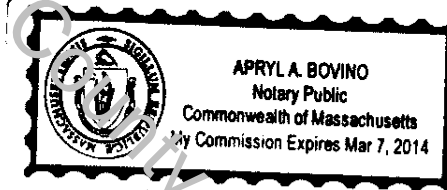
I, APRYL BOVINO, a notary public in and for said County, in State aforesaid, DO HEREBY CERTIFY that Donald J Phelan personally known to me to be the Managing Director of Babson Capital Management LLC, authorized agent for Massachusetts Mutual Life Insurance Company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Director, he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11<sup>th</sup> day of February, 2008.

APRYL BOVINO  
Notary Public

Notary Seal

Commission Expires: \_\_\_\_\_



This document prepared by:  
Return to:  
Mark D. Mathewson  
Mathewson Right of Way Company  
30 N. LaSalle Street, Suite 1726  
Chicago, IL 60602

**UNOFFICIAL COPY****EXHIBIT "A"**

OWNER: JAMES CAMPBELL COMPANY, LLC  
 ROUTE: I-294 TRI-STATE TOLLWAY  
 SECTION: PART OF SECTIONS 5 & 6, T42N, R12E  
 COUNTY: COOK  
 JOB NO: I-05-5418  
 PARCEL: TW-10-06-016  
 STATION: 123+27.17 TO 126+05.85

PIN: 04-06-201-010

THAT PART OF LOT 1 IN AIRPORT LAKE CENTRE, BEING A SUBDIVISION IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1985 AS DOCUMENT NUMBER 27475383 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE ON AN ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, MAG 83 BEARING OF NORTH 89 DEGREES 42 MINUTES 24 SECONDS EAST ALONG THE SOUTH LINE OF LAKE COOK ROAD, HERETOFORE DEDICATED PER DOCUMENT NUMBER 27467356, A DISTANCE OF 255.74 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 36 SECONDS EAST, MEASURED AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE TO A PERMANENT AND EXCLUSIVE EASEMENT GRANTED TO THE STATE TOLL HIGHWAY COMMISSION PER CONDEMNATION CASE NO. 56814980, 20.61 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 83 DEGREES 04 MINUTES 59 SECONDS EAST ALONG SAID EASEMENT LINE PER CONDEMNATION CASE NO. 56814980 TO THE EAST LINE OF THE WEST 162.00 FEET OF THE EAST 5 ACRES OF THE NORTH HALF OF THE EAST

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HALF OF LOT 2, 117.41 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 08 SECONDS EAST ALONG SAID EAST LINE OF THE WEST 162.00 OF THE EAST 5 ACRES TO A LINE DEDICATED FOR PUBLIC STREET PER ARBORLAKE CENTRE SUBDIVISION PER DOCUMENT NUMBER 27475383, 3.07 FEET; THENCE SOUTH 79 DEGREES 29 MINUTES 05 SECONDS EAST ALONG SAID LINE DEDICATED FOR PUBLIC STREET, 53.70 FEET; THENCE NORTH 84 DEGREES 26 MINUTES 27 SECONDS EAST ALONG SAID LINE DEDICATED FOR PUBLIC STREET TO THE EAST LINE OF SAID LOT 1, 109.73 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 08 SECONDS WEST, 16.61 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 24 SECONDS WEST, 278.46 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL TW-10-06-016 HEREIN CONTAINS 0.061 ACRES OR 2,664 SQUARE FEET, MORE OR LESS.

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