



08128461

**WARRANTY DEED—
Statutory (Illinois)
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Urban Fishing CDC, Incorporated, also known as Urban Fishing Community Development Corporation,

of the City of Chicago County of Cook

State of Illinois for and in consideration of

Ten

DOLLARS,

and other good and valuable considerations

in hand paid,

CONVEYS and WARRANTS to
Yvonne Davila and Elton Tinsley
5437 S. Hyde Park Boulevard
Chicago, Illinois 60615
(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook

in the State of Illinois, to wit:

**not as tenants in common but as joint tenants
with rights of survivorship**

See attached exhibit

Above Space for Recorder's Use Only

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) _____;

_____ and to General Taxes for 1998 and subsequent years.

Permanent Real Estate Index Number(s): 20-02-106-036

Address(es) of Real Estate: Unit: Penthouse, 4058 S. Ellis, Chicago Illinois 60653

Dated this 1st day of October, 1998.

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Urban Fishing CDC, Incorporated (SEAL) _____ (SEAL)
a/k/a Urban Fishing Community Development
Corporation

_____ (SEAL) _____ (SEAL)

BOX 333-CTI

GEORGE E. COLE
LEGAL FORMS

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
DEC-9'98
P.B. 10686
240.00

COOK DIS
284107

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
TAMP DEC-9'98
P.B. 11474
120.00

Warranty Deed
Individual to Individual

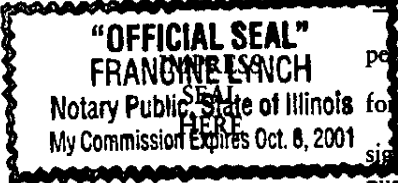
TO

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
DEC-9'98
P.B. 11187
900.00

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
DEC-9'98
P.B. 11187
900.00

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Blackwell, President Urban Fishing CDC Incorporated, a/k/a, Urban Fishing Community Development Corporation



personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my hand and official seal, this 1st day of October 1998

Commission expires October 8 192001

Franoyne Lynch
NOTARY PUBLIC

This instrument was prepared by Earl L. Neal & Associates L.L.C., 111 W. Washington, Suite 1700 Chicago, Illinois 60602 (Name and Address)

MAIL TO: Yolande Bourgeois, Esq. (Name)
7337 South Shore Drive, Suite 929 (Address)
Chicago, Illinois 60649 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Yvonne Davila (Name)
Penthouse, 4058 s. Ellis (Address)
Chicago, Illinois (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007759547 DB
STREET ADDRESS: 4058 S. ELLIS-UNIT PENTHOUSE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-02-106-036-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT PENTHOUSE IN THE ETHEL, 4058 SOUTH ELLIS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN C. R. STEELE'S RESUBDIVISION OF LOTS 11, 12, 13 AND 14 IN BLOCK 14 IN CLEAVERVILLE IN FRACTIONAL NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 98887612, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES NO. 1 AND NO. 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98887612.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN." ~