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1998-12-11 11:45:41
Cook County Recorder 25.00



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Chicago Title Insurance Company



**WARRANTY DEED
ILLINOIS STATUTORY
JOINT TENANTS**

77-59-555
1000

1 PM

THE GRANTOR(S) Urban Fishing Community Development Corporation of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to Bruce O. Bradford and Rachel Lokken
GRANTEE'S ADDRESS: 2901 South King Drive, Chicago, Illinois 60616

of the county of Cook, not as tenants in common, but as joint tenants, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS IS NOT HOMESTEAD PROPERTY.

The tenant of this unit had no right of first refusal

SUBJECT TO:

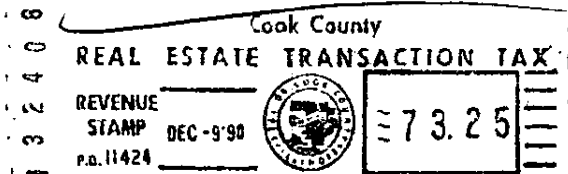
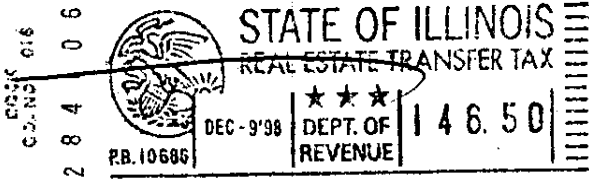
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common but as joint tenants forever.

Permanent Real Estate Index Number(s): 20-02-106-036-

Address(es) of Real Estate: Unit 3N, 5405815, Chicago, Illinois

DATED this 16th day of October, 1998.

Urban Fishing Community Development Corporation By Robert Blackwell, president



BOX 333-CTI

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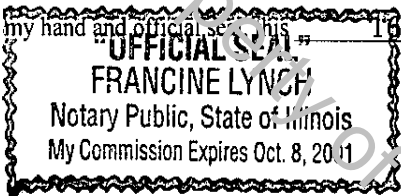
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STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Urban Fishing Community Development Corporation by Robert Blackwell, president

personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 16th day of October 1998




Francine Lynch


(Notary Public)

Prepared By: Earl L. Neal & Associates
111 West Washington Street - Suite 1700
Chicago, IL 60602-

Mail To:

Patrick J. Powers
19 South LaSalle
Suite 1400
Chicago, Illinois 60603
Name & Address of Taxpayer:
Bruce O. Bradford
Unit 3N; 84058118. Ellis
Chicago, Illinois 60600

★ 072442 CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE DEC-9'98 ★
★ PG. 11187 ★  ★ 900.00 ★

★ 072443 CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE DEC-9'98 ★
★ PG. 11187 ★  ★ 198.75 ★

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007759555 DB
STREET ADDRESS: 4058 S. ELLIS-UNIT 3 NORTH
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-02-106-036-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3 NORTH IN THE ETHEL, 4058 SOUTH ELLIS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN C. R. SIEBELE'S RESUBDIVISION OF LOTS 11, 12, 13 AND 14 IN BLOCK 14 IN CLEAVERVILLE IN FRACTIONAL NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 98887612, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98887612.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."