

# UNOFFICIAL COPY



Doc#: 0812849089 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2008 03:21 PM Pg: 1 of 3

After Recording Return To:  
Corby Mortgage Services, Inc  
3525 W Peterson Ave Ste 215  
Chicago, IL 60659

This Instrument Prepared By:  
Susan Petzel  
Loan#: 080125005

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 999 E Main St, Ravenna, OH 44266, does hereby grant, sell, assign transfer and convey, unto 1<sup>st</sup> Advantage Mortgage, LLC, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA (herein "Assignee", whose address is 701 E. 22<sup>nd</sup> St. Ste 125, Lombard, IL 60148, a certain Mortgage dated March 24, 2008, made and executed by Ian Cull and Heather Cull, Husband and Wife as Tenants by the Entirety to and in favor of Corby Mortgage Services, Inc., an Illinois Corporation upon the following described property situated in Cook County, State of Illinois

As Described in the Mortgage

Parcel ID#: 17-06-118-044-1004

Property Address: 2121 W Schiller St #4 Chicago, IL 60622

Such Mortgage having been given to secure payment of \$244,000.00 which Mortgage is of record in Book \_\_\_\_\_ Volume \_\_\_\_\_ Page \_\_\_\_\_ as document # 0808842073 of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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To Have and to Hold the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

In Witness Whereof, the undersigned Assignor has executed this Assignment of Mortgage on

First Place Bank

By: *Paul Snyderman*

PAUL SNYDERMAN

CORPORATE VICE PRESIDENT

Seal:



JONI M. HOLLOWAY  
Notary Public, State of Ohio  
My Commission Expires  
March 28, 2011

State of *Ohio*  
County of *Portage*

The foregoing instrument was acknowledged before me this 23rd of April, 2005 by Paul Snyderman, Corporate Vice President of First Place Bank, on behalf of the said corporation.

*Joni M. Holloway*

Property of Cook County Clerk's Office

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UNIT 4 TOGETHER WITH ITS 25.72 PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2121 SCHILLER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98156769 AND AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office