

RELEASE OF
MORTGAGE OR TRUST DEED

UNOFFICIAL COPY



08128539

LOAN NO. 0000320531

PROPERTY ADDRESS:
1049 W WELLINGTON AVE
CHICAGO IL 60657

08128539

3907/0002 26 001 Page 1 of 2
1998-12-11 09:20:16
Cook County Recorder 23.50

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098



KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JO ANN OLSEN, DIVORCED NOT SINCE REMARRIED

OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES, INC
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
9-29-95	95-697846	10-13-95	14-29-216-004

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 11-04-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: NOVEMBER 12, 1998

BY: _____

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

J. Hartman
J. HARTMAN
Vice President

ON 11-12-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

J. HARTMAN
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

BATCH
1 of 31

Renitha L Lewis

RENITHA L LEWIS
Notary Public, Wayne County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

sy
pb
my

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Page 2 of 2

LEGAL DESCRIPTION RIDER

UNIT 3B IN THE 1049 WEST WELLINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 24 AND THE EAST 1/2 OF LOT 25 IN BICKEL AND KADEBEIN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN THE SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT ^A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95665956

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

95697846