

# UNOFFICIAL COPY



08128559

RELEASE OF  
MORTGAGE OR TRUST DEED

LOAN NO. 0000907907

08128559

3907/0022 26 001 Page 1 of 2  
1998-12-11 09:26:58  
Cook County Recorder 23.50

PROPERTY ADDRESS:  
327 W MEMOMONEE  
CHICAGO IL 60614

DRAFTED BY & RETURN TO:  
MICHELLE CARMAN  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
AMERICAN NATIONAL BANK,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

PATRICK O'NEIL AND MARY B O'NEIL, HUSBAND AND WIFE

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-01-96	96-604208	08-07-96	14-33-412-013-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 10-30-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE: NOVEMBER 13, 1998

BY: \_\_\_\_\_

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

*J. Hartman*  
J. HARTMAN  
Vice President

ON 11-13-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

J. HARTMAN  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Renithia L. Lewis*  
RENITHIA L. LEWIS

Notary Public, Wayne County, MI  
My Commission Expires Jan. 2, 2002  
Acting in Oakland county, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

5/4  
11-13-98  
ML

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**LEGAL DESCRIPTION OF PROPERTY:**

THE EAST 25 FEET OF LOT 26 IN H RUNTZ SUBDIVISION OF THE NORTH 1/2 OF LOT 12 IN GALE NORTH ADDITION OF CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office