

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED

08128584

LOAN NO. 0007508211

3907/0047 26 001 Page 1 of 2  
1998-12-11 09:34:43  
Cook County Recorder 23.50

PROPERTY ADDRESS:  
1941 WESLEY AVENUE  
EVANSTON IL 60201



DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

LANK HAMILTON AND PEARL L. HAMILTON, HIS WIFE

OF THE FIRST PART TO SAID STATE NATIONAL BANK  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
5-5-77	23924709	5-12-77	10-13-212-003

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 11-03-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS NKA  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: NOVEMBER 14, 1998

BY: \_\_\_\_\_

*M. H. Warren*  
**M. H. WARREN**  
Administrative Officer

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 11-14-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

**M. H. WARREN**  
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Henrietta Mercurio*  
**HENRIETTA MERCURIO**  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 20, 2002  
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*SV  
pg  
my*

# UNOFFICIAL COPY

LOAN NO. 0007508211

08128584 Page 2 of 2

**LEGAL DESCRIPTION OF PROPERTY:**

LOT 21 IN BLOCK 6 IN CRAVEN'S RESUB OF BLOCKS, 1, 6 AND 7 IN GRANT AND JACKSON'S ADDITION TO EVANSTON, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

*[Faint, illegible markings]*