

# UNOFFICIAL COPY

08128667

RELEASE OF  
MORTGAGE OR TRUST DEED

3907/0130 26 001 Page 1 of 2  
1998-12-11 11:27:58  
Cook County Recorder 23.50

LOAN NO. 0000387282

PROPERTY ADDRESS:  
722 N HARVEY ST  
OAK PARK IL 60302



DRAFTED BY & RETURN TO:  
MICHELLE CARMAN  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RALPH DANIEL ROCHA, JR SINGLE AND KELLEY CATHLEEN HANKE, SINGLE

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
04-29-94	94-420956	05-11-94	16-05-310-009

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 10-30-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
THE FIRST NATIONAL BANK OF CHICAGO

DATE: NOVEMBER 12, 1998

BY: \_\_\_\_\_

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

*J. Hartman*  
J. HARTMAN  
Vice President

ON 11-12-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

J. HARTMAN  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Renithia L Lewis*

RENITHIA L LEWIS

Notary Public, Wayne County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SV  
pg  
n-  
my

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LEGAL DESCRIPTION OF PROPERTY:

LOT 3 (EXCEPT THE NORTH 2/3 THEREOF) IN BLOCK 12 IN HIGGINSON AND HANDANE'S SUBDIVISION OF LOTS 9, 11 AND 12 (EXCEPT THE SOUTH 2 ACRES OF SAID LOT 11) IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office