

UNOFFICIAL COPY

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11/14/01 10 18 001 Page 1 of 3
1998-12-11 12:09:08
Cook County Recorder 25.50

WARRANTY DEED

131-498496



AFTER RECORDING RETURN THIS INSTRUMENT TO:

Alpesh Patel
Bina Patel
1896 Fox Run Drive #B
Elk Grove Village, IL
60007

THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Alpesh Patel and Bina Patel, 190 Perrie Drive, Apt. 203, Elk Grove Village, IL 60007**, (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **1896 Fox Run Drive, #B, Elk Grove Village, IL** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 19 day of November, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

STCI 58461

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Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Charlotte D. Lewis
[Signature]

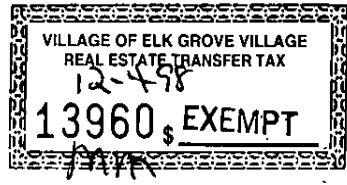
08128007

[Signature]
[Signature]

Barbara J. Alexander - Mohammed
Lead Single Family Housing Representative
For Illinois State Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

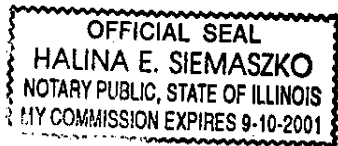
11/25/98 [Signature]
Date Buyer, Seller or Representative



STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, HALINA E. SIEMASZKO a Notary Public in and for the County and State aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of November 19, 1998 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of **ANDEW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 19 day of November, 1998.



[Signature]
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

Alpesh B. Patel
Bina Patel
1896 Fox Run Drive, #B
Elk Grove Village, IL



MMU Recorder Dept TO:
ROBERT RICKNER
1920 N THOROUGH DR SU 100
SCARBURY IL 60173

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SCHEDULE A
ALTA Commitment
File No.: 58461

08128007

LEGAL DESCRIPTION

Unit 1-5 together with its undivided percentage interest in the common elements in Fox Run Manor Homes Condominium, as delineated and defined in the Declaration recorded as document number 27469146, in the Northeast 1/4 of Section 26, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

07-26-200-021
- 1205

Property of Cook County Clerk's Office