

Prepared By:

ROBERT C. MOOS  
1821 WALDEN OFFICE SQUARE-SUITE 120  
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

08128009

7/4/017 18 001 Page 1 of 2  
1998-12-11 12:09:50  
Cook County Recorder 23.50



08128009

and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE-SUITE 120  
SCHAUMBURG  
ILLINOIS 60173

STCI 58461

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4331013

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 27, 1998**  
executed by **BINA PATEL AND ALPESH PATEL, HUSBAND AND WIFE**  
to **PILLAR FINANCIAL**

08128008

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1821 WALDEN OFFICE SQUARE-SUITE 120**  
**SCHAUMBURG, ILLINOIS 60173**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1896 #B FOX RUN DRIVE, ELK GROVE VILLAGE, ILLINOIS 60007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

PILLAR FINANCIAL

On NOVEMBER 27, 1998 (Date of Execution) before \_\_\_\_\_

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Robert C. Moos  
known to me to be the Vice President  
and

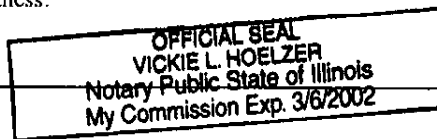
By: [Signature]  
Its: Robert C. Moos  
SEE RECORDS

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he she acknowledges said instrument to  
be the free act and deed of said corporation?

By:  
Its:

Notary Public [Signature]  
Cook County,

Witness:



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

60088180

07-26-200-021-1205

Property of Cook County Clerk's Office

UNIT 1-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOX RUN MANOR HOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27469146, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION