UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH



Doc#: 0812803047 Fee: \$58.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/07/2008 12:56 PM Pg: 1 of 2

RECORDING REQUESTED BY

& AFTER RECORDING MAIL TO	
Mail To: American Docs 250 Commerce 2 nd Floor Irvine, CA 92602	
GM07S2094-SCH-256414DT1-IL	
GM0752094 ASS	SIGNMENT OF MORTGAGE
	And Promissory Note
Date of Assignment: Assignor:	2/21/08 <u>GMAC Mortgage</u> 500 Enterprise Rd Horsham, PA. 19044
Assignee/New Lender:	Note Tracker Corp., A California Corporation, at 3830 Valley Centre Dr Ste 705 PMB 182 San Diego, CA 92130
Original LENDER: Trustor: Trustee:	CMAC Mortgage Corporation Anhony R. Schnabel and Wife Peggy C. Schnabel
Date of MORTGAGE: Recorded as Instrumen	5/2(/1998 t/Docur ie it No <u>98451236</u> Book <u></u> , Page <u>,</u> In <u>Cook</u>
APN: 24-08-223-056-0000	ACHED EXHIST "A"
KNOWN ALL MEN BY T	entral Ave, Oak <u>lawn, IL 60453</u> HESE PRESENTS that in consideration of the sum of Ten and
No/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged said Assignor hereby assigns unto the above-named Assignee, the said MORTGAGE together with the Note or other evidence of indebt ness (the "Note") said Note having conoriginal principal sum of \$38,000.00 interest, secured thereby, together with all moneys now coving or that may hereinafter become due or owning in respect thereof, and the full benefic or all the powers and of covenants and provisos therein contained, and the said Assignor nereby grants and conveys unto the said Assignee, the Assignee, the Assignor's beneficial interest under the Deed of Trust.	
TO HAVE AND TO HOL the said Assignee forever, sub	D the said MORTGAGE and Note, and Ciso the said property unto bject to the terms contained in said MOP. CAGE and Note. IN nor has executed has executed these presents the day and year first
	GMAC Mortgage
Effectively Dated: 350k	By: Salaning Othica &
STATE OF: PAUNSYLVANIA COUNTY OF: MONTGOME	U C
(or proved to me on the bas subscribed to the within instra same in his/her/their authoriz	before me, <u>Pensylvania</u> a Notary Public in <u>Pensylvania</u> , state of <u>Pensylvania</u> , personally appeared <u>Final Pansylvania</u> , personally known to me is of satisfactory evidence) to be the person(s) whose name(s) is/are ument and acknowledged to me that he/she/they executed the red capacity, and that by his/her/their signature(s) instrument the behalf of which the person(s) acted executed this instrument.
My commission expires:	SIGNATURE PRINT

COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL

KEISHA N. NORTHINGTON, Notary Public Whitpain Twp., Montgomery County
My Commission Expires December 7, 2008

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'Exibit A'

AIBI. PARCEL 1: LOT 4 IN WOODED CREED SUBDIVISION Junit Clort's Office OF PART OF THE EAST 1/2 OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION RECORDED MARCH 10, 1989 AS DOCUMENT 89107195 FOR INGRESS AND EGRESS. P.I.N. # 24-08-223-056-0000