

Recording Requested By:
WASHINGTON MUTUAL BANK FA

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When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0812803026 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/07/2008 11:23 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #: 0756001756 "GARRISON" Lender ID: 015/458/0756001756 Cook, Illinois PIF: 04/10/2008
MERS #: 1002739001042 27 2 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JEROME C GARRISON AND BETTY J GARRISON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., in the County of Cook, and the State of Illinois, Dated: 01/31/2007 Recorded: 03/15/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0707404057, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 36 (EXCEPT THE NORTH 16 FEET THEREOF) LOT 37, LOT 38, LOT 39 (EXCEPT THE SOUTH 16 FEET THEREOF) IN FOOTE'S SECOND ADDITION TO PULLMAN, A SUBDIVISION OF PART OF BLOCK OF PULLMAN PARK ADDITION TO PULLMAN SAID PREMISES BEING WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-22-203-026-0000

Property Address: 11245-47 SOUTH VERNON AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On April 21st, 2008

By: 
Jocelyn Tate, Lien Release Assistant Secretary

SH
P-2
S-1
M-4
CE

SATISFACTION Page 2 of 2

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STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 21st day of April, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,

Notary Expires 



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Pain Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office