INOFFICIAL C Recording Requested By: GWSA, TRUSTEE FOR WACHOVIA MORTGAGE, FSB

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WACHOVIA MORTGAGE, FSB P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0812804108 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/07/2008 11:02 AM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:16855751 "SIDDIQI" Lender ID:010030 Cook, Illinois PIF: 04/18/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by FAREEHA SIDDIQUI AN UNMARRIED WOMAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 04/16/2002 Recorded: 05/03/2002 as Instrument No.: 0020509283, does hereby acknowledge that it has received full payment and satisfaction of the san le, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-401-014-1012 VOL 510

Property Address: 195N HARBOR DRIVE #302, CHICAGO, IL 60001

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

AL. STA'S OFFICE WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On April 30th, 2008

JOSEPHINE WASHINGTON.

Vice-₽ resident

0812804108 Page: 2 of 3

SAITISFACTION Page 2 of 2 UNOFFICIAL COPY

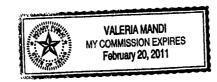
STATE OF Texas **COUNTY OF Bexar**

On April 30th, 2008, before me, VALERIA MANDI, a Notary Public in and for Bexar in the State of Texas, personally appeared JOSEPHINE WASHINGTON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VALERIA MANDI

Notary Expires: 02/20/2011



(This area for notarial seal)

Aurkowski,
Opening Opening Clarks Opping Prepared By: Geralyn Jurkowski, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257 X31805

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UNOFFICIAL COPY 20509283

LEGAL DESCRIPTION - EXHIBIT A

D--23732

Parcel 1: Unit 302 in Parkshore Condominium as delineated on the Survey of certain Lots or parts thereof, in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded June 27, 1995 as Document number 95414356 and any amendments thereto, together with its undivided percentage interest in the common elements.

Parcel 2: Perpetual non-exclusive easements for the benefit of Parcel 1 pursuant to the terms, conditions and reservations contained in the amended and restated Grant of Easements recorded as Document 89410952.

Parcel 3: The exclusive right to the use of Parking Space 204 a limited common element as delineated on the he cached a cook country clerk's Office Survey attached to the Declaration aforesaid, recorded as Document 95414356.

LoanNumber: 0016855751 DocID: 284475194