

Prepared By:

UNOFFICIAL COPY 08128073

AMERIHOM MORTGAGE
10600 WEST HIGGINS ROAD-SUITE 524
ROSEMONT, ILLINOIS 60018

3905/0036 04 001 Page 1 of 3
1998-12-11 09:37:20
Cook County Recorder 25.00



and When Recorded Mail To

AMERIHOM MORTGAGE
10600 WEST HIGGINS ROAD-SUITE 524
ROSEMONT
ILLINOIS 60018

98101358 / 7773017

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7290703

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 14, 1998**
executed by **THOMAS P. BRAIDA AND MEG ANN BRAIDA, HUSBAND AND WIFE**
to **AMERIHOM MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **10600 WEST HIGGINS ROAD-SUITE 524**
ROSEMONT, ILLINOIS 60018

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1725 NORTH 76TH COURT, ELMWOOD PARK, ILLINOIS 80707**

08128072

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

AMERIHOM MORTGAGE

On **OCTOBER 19, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **KERRY A. PASTORE**
Its: **SENIOR VICE PRESIDENT**

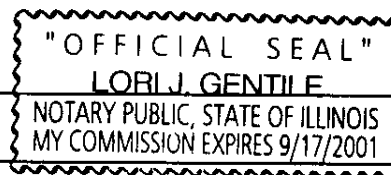
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]* County,

My Commission Expires **9/17/01**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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Rev. 05/05/97 DPS 049

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Property of Cook County Clerk's Office

THE NORTH 5 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 9 IN MILLS AND
SONS THIRD ADDITION TO GREENFIELDS, A SUBDIVISION, EXCEPT THE NORTH 174
FEET AND THE SOUTH 191 FEET IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 36, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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RIDER - LEGAL DESCRIPTION

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Property of Cook County Clerk's Office