UNOFFICIAL COMMITTEE

Doc#: 0812809060 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/07/2008 01:34 PM Pg: 1 of 3

POWER OF ATTORNEY

residing in <u>Alfaricopa</u> County, <u>Arizona</u>, do hereby appoint <u>Flizabeth Thompson</u>, of <u>Relatine</u>, <u>Thompson</u>, of <u>Relatine</u>, <u>Thompson</u>, as my/our true and lawful attorney-in-fact, to act in my/our name, place and stead and on my/our behalf to do and execute all or any of the following acts, deeds, and things, on my/our behalf, intending here to vest in him/her a specific power of attorney for the following purpose:

- (1) To execute all occuments necessary for the purpose of acquiring and financing the acquisition / refinancing of any real property and improvements thereon now owned or hereafter to be owned by ne/us upon such terms and conditions as my attorney-in-fact may deem proper.
- (2) To sign, endorse, execute, acknowledge, deliver, receive and possess such applications, contracts, agreements, opinions, covenants, deeds conveyances, deeds of trust, security agreements, mortgages, assignments, insurance policies, documents of title, checks, promissory notes, evidences of debt releases, and satisfaction of mortgages, judgments, liens, security agreements, and other debts and obligations, and other instruments in writing of whatever kind and nature as may be necessary to acquire and to finance the acquisition / refinance of any such real property.
- (3) To borrow money upon such terms as my attorney-in-fact deems proper and to pledge the acquired real property as security for such loan, and for those purposes, to execute all promissory notes, bonds, mortgages, deeds of trust, security agreements, and other instruments, which may be necessary or proper to finance the acquisition. / refinance of real property.
- (4) To engage, employ, and dismiss any agents, clerks, servants, title company agents, attorneys at law, accountants, investment advisors, custodians, or other persons in connection with the acquisition and financing / refinancing of real property.
- (5) In general, to do all other acts, deeds, matters and things which my attorney deems to be reasonably necessary to close the real estate transaction to acquire and to finance the acquisition / refinance of real property.
- (6) This instrument is to be construed and interpreted as a power of attorney for the purposes of allowing my attorney-in-fact to execute all documents on my/our behalf necessary to sell or acquire, to finance / refinance real property.
- (7) This power of attorney revokes any previous powers of attorney granted by me relating to the sale, purchase, acquisition / refinance of real property. This power of

0812809060 Page: 2 of 3

UNOFFICIAL COPY

attorney shall automatically expire 60 days from the date of this document unless revoked by my written revocation entered of record in the offices of the County Clerk of
County, State of prior to said date.
IN WITNESS HEREOF, I have here set my hand
Chan Little
D. The state of th
State of Kt
County of Markopa Or
On this 15 day of Vil, 2016 before me, a Notary Public in and for said
County and State, personally appeared Will L. Mondon Yand
, to me known (or sat sfactorily proven) to be the individual(s)
described in the foregoing Specific Power of Attorney and acknowledged that he/she/they
executed the foregoing instrument for the purposes contained therein.
- Williams
OFFICIAL SEAL () WAY 10 17 18
NOTARY PUBLIC - State of Artzona MARICOPA COUNTY MY Commission Expires. 9 15 05
MARICOPA COUNTY My Comm. Expires Sept. 15, 2008
·Co

0812809060 Page: 3 of 3

UNOFFICIAL COPY

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 10-A-1-1 IN DEFK TUN CONDOMINIUM PHASE II, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15 1983 AS DOCUMENT NO 26535491, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIPIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24 1985 AS DOCUMENT NO 85116690; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN TUP COMMON ELEMENTS.

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLET "A" IN VALLEY VILY GUBDIVISION AFORESAID CREATED BY GRANT OF EASEMENT RECORDED JULY 24 1985 AS DOCUMENT NO 85116689

BEING THE SAME PROPERTY CONVEYED TO ELIZABETH AND THOMPSON BY DEED FROM SANDRA J. NELSON INDIVIDUALLY AND AS EXECUTOR OF THE INPROVEN WILL OF AUDREY E. JOHNSON RECORDED 12/14/2006 IN DEED BOOK 063.820144 PAGE, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS

TAX ID# 02-15-111-019-1017.

COMMONLY KNOWN AS: 602 N. DEER RUN DR, PALATINE, L 60067 E.