

UNOFFICIAL COPY

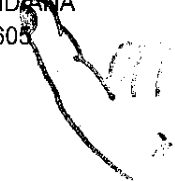
Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



0812810158

When Recorded Return To:
PHILLIP W MCFARLAND
PATRICK W MCFARLAND
1521 E SOUTH INDIANA
CHICAGO, IL 60605

Doc#: 0812810158 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/07/2008 12:09 PM Pg: 1 of 3



SATISFACTION

CITIMORTGAGE, INC. #119873412 "MCFARLAND" Lender ID:03386/858819813 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by PHILLIP W. MCFARLAND, SINGLE/NEVER MARRIED AND PATRICK W. MCFARLAND SINGLE/NEVER MARRIED, originally to LASALLE TALMAN BANK, FSB, A CORP. OF THE UNITED STATES OF AMERICA, in the County of Cook, and the State of Illinois, Dated: 07/11/1994 Recorded: 07/19/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94-632175, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-22-109-003-0000, 17-22-109-004-0000, 17-22-109-005-0000, 17-22-109-024-0000, 17-22-109-030-0000

Property Address: 1521 E S. INDIANA AVENUE #60H, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC. POA: 10/11/2007 as Instrument No.: 0728410133
On April 23rd, 2008

By:
MARYLYN C BROWN, Vice-President




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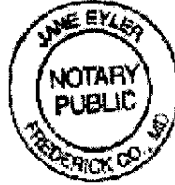
STATE OF Maryland
COUNTY OF Frederick

On April 23rd, 2008, before me, JANE EYLER, a Notary Public in and for Frederick in the State of Maryland, personally appeared MARYLYN C BROWN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JANE EYLER
Notary Expires: 11/01/2009



Prepared By:
SHERRY SHEFFLER, VERUJCO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

Property of Cook County Clerk's Office

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LOAN NUMBER: 1119873412

BORROWER'S NAME: PHILLIP W. MCFARLAND, SINGLE/NEVER MARRIED AND
PATRICK W. MCFARLAND SINGLE/NEVER MARRIED

PARCEL 1

9 4 5 3 2 1 7 3

UNIT H-60 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN CENTRAL STATION 2ND RESUBDIVISION, BEING A RESUBDIVISION OF CENTRAL STATION RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 19, 1993 AS DOCUMENT NUMBER 93057312 AND AMENDED BY AMENDMENT RECORDED NOVEMBER 16, 1993 AS DOCUMENT 93933177 AND FURTHER AMENDED BY AMENDMENT RECORDED 7/13/94 AS DOCUMENT 94611645 (AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AND RECORDED ON FEBRUARY 9, 1993 AS DOCUMENT NUMBER 93107422.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.