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Doc#: 0812810226 Fee: \$42.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/07/2008 01:44 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
PETE JACKSON Toll Free (888) 937-9690 Extension -17

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**DESTINY MANAGEMENT SERVICES, LLC
 8720 GEORGIA AVENUE
 SUITE 501
 SILVER SPRING, MARYLAND 20910**



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
BLOOMINGDALE PRESERVATION PARTNERS, LP

OR
 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1201 N CLARK ST, SUITE - 400 CHICAGO IL 60610 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
Limited Partnership ILLINOIS NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C.

OR
 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
451 SEVENTH STREET, S.W. WASHINGTON D.C. 20410 USA

4. This FINANCING STATEMENT covers the following collateral:
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR A LEGAL DESCRIPTION OF REAL PROPERTY.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
COOK COUNTY - ILLINOIS FHA # 071 - 32123 T.

50
SMY
74
9/10

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR **BLOOMINGDALE PRESERVATION PARTNERS, LP**

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

FHA # 071 - 32123 T

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. **SEE INSTRUCTIONS**

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

**SEE EXHIBIT 'A' ATTACHED HERETO AND
MADE A PART HEREOF FOR A LEGAL
DESCRIPTION OF REAL PROPERTY.**

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT A

Bloomington Apartments

Legal Description

LOTS 1 TO 12 INCLUSIVE AND 40 TO 48 INCLUSIVE (EXCEPT THE SOUTH 16 FEET OF LOT 40 DEDICATED FOR ALLEY) AND BACATED ALLEY LYING BETWEEN SAID LOTS, ALL IN BLOCK 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Section- Township: 34-40-13	Sub Div- Condo: Garfield #1
Lot # 1 Block #: 24	
Section- Township: 34-40-13	Sub Div- Condo: Garfield #1
Lot # 2 Block #: 24	
Section- Township: 34-40-13	Sub Div- Condo: Garfield #1
Lot # 3 Block #: 24	
Section- Township: 34-40-13	Sub Div- Condo: Garfield #1
Lot # 4 Block #: 24	
Section- Township: 34-40-13	Sub Div- Condo: Garfield #1
Lot # 5 Block #: 24	
Section- Township: 34-40-13	Sub Div- Condo: Garfield #1
Lot # 6 Block #: 24	
Section- Township: 34-40-13	Sub Div- Condo: Garfield #1
Lot # 7 Block #: 24	
Section- Township: 34-40-13	Sub Div- Condo: Garfield #1
Lot # 8 Block #: 24	
Section- Township: 34-40-13	Sub Div- Condo: Garfield #1
Lot # 9 Block #: 24	
Section- Township: 34-40-13	Sub Div- Condo: Garfield #1
Lot # 10 Block #: 24	
Section- Township: 34-40-13	Sub Div- Condo: Garfield #1
Lot # 11 Block #: 24	
Section- Township: 34-40-13	Sub Div- Condo: Garfield #1
Lot # 12 Block #: 24	
Section- Township: 34-40-13	Sub Div- Condo: Garfield #1
Lot # 40 Block #: 24	
Section- Township: 34-40-13	Sub Div- Condo: Garfield #1
Lot # 41 Block #: 24	
Section- Township: 34-40-13	Sub Div- Condo: Garfield #1
Lot # 42 Block #: 24	
Section- Township: 34-40-13	Sub Div- Condo: Garfield #1
Lot # 43 Block #: 24	
Section- Township: 34-40-13	Sub Div- Condo: Garfield #1

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Lot # 44	Block #: 24	
Section- Township: 34-40-13		Sub Div- Condo: Garfield #1
Lot # 45	Block #: 24	
Section- Township: 34-40-13		Sub Div- Condo: Garfield #1
Lot # 46	Block #: 24	
Section- Township: 34-40-13		Sub Div- Condo: Garfield #1
Lot # 47	Block #: 24	
Section- Township: 34-40-13		Sub Div- Condo: Garfield #1
Lot # 48	Block #: 24	

PROPERTY DESCRIPTION- PIN

13-34-422-001-0000
13-34-422-002-0000
13-34-422-003-0000
13-34-422-004-0000
13-34-422-005-0000
13-34-422-006-0000
13-34-422-007-0000
13-34-422-008-0000
13-34-422-019-0000

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