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Doc#: 0812810229 Fee: \$44.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/07/2008 01:44 PM Pg: 1 of 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
PETE JACKSON Toll Free (888) 937-9690 Extension -17

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

DESTINY MANAGEMENT SERVICES, LLC
8720 GEORGIA AVENUE
SUITE 501
SILVER SPRING, MARYLAND 20910

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
DAVIS PRESERVATION PARTNERS, LP

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1201 N CLARK ST., SUITE - 300 CHICAGO IL 60610 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
Limited Partnership ILLINOIS NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C.

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
451 SEVENTH STREET, S.W. WASHINGTON D.C. 20410 USA

4. This FINANCING STATEMENT covers the following collateral:
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR A LEGAL DESCRIPTION OF REAL PROPERTY.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOB SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

SECRETARY OF STATE - ILLINOIS FHA # 071 - 35364 P

SC
M
P
S
H

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EXHIBIT A

Davis Apartments

Legal Description

PARCEL 1:

LOTS 1 THROUGH 6 TOGETHER WITH ADJOINING 10 FOOT ALLEY, IN H. O. STONE'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 20 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 THROUGH 6 AND 7 THROUGH 11 TOGETHER WITH ALL OF THE 20 FOOT ALLEY LYING EAST OF AND ADJOINING LOTS 7 THROUGH 15, ALL IN HURD AND DANA'S SUBDIVISION OF LOTS 7 TO 14 IN H. O. STONE'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 20 ACRES AND LOTS 1 TO 14 IN BLOCK "A" IN FREEMAN'S SUBDIVISION OF THE 10 ACRES SOUTH AND ADJOINING THE NORTH 20 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1, 2, 6, 7 AND 8 (EXCEPT THE SOUTH 20 FEET OF LOT 2) TOGETHER WITH THE 20 FOOT ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 AND 2 (EXCEPT THE SOUTH 20 FEET THEREOF) IN THE SUBDIVISION OF LOTS 1 TO 14, INCLUSIVE, IN BLOCK "B" IN FREEMAN'S ADDITION TO CHICAGO BEING THE 10 ACRES NEXT TO AND ADJOINING THE NORTH 20 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 1 THROUGH 5 IN THE SUBDIVISION OF LOTS 9 AND 10 IN THE SUBDIVISION OF LOTS 1 TO 14, INCLUSIVE, IN BLOCK "B" IN FREEMAN'S ADDITION TO CHICAGO, AFORESAID.

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PARCEL 5:

LOTS 1 AND 2 IN BLOCK 1 IN E. SMITH'S SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

ALL THAT PART OF EAST 36TH PLACE LYING WEST OF AND ADJOINING THE WEST LINE OF SOUTH INDIANA AVENUE, EXTENDED, AND LYING EAST OF AND ADJOINING THE EAST LINE OF SOUTH MICHIGAN AVENUE, EXTENDED.

Section- Township: 34-39-14 Lot #: 1	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: 2	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: 3	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: 4	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: 5	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: VA5 Part of Lot: P	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: VS1 Part of Lot: P	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: VS4 Part of Lot: P	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: VS5 Part of Lot: P	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: 1	Sub Div- Condo: FREEMANSL/1-14P/R
Section- Township: 34-39-14 Lot #: 2 Part of Lot: P	Sub Div- Condo: FREEMANSL/1-14B/B
Section- Township: 34-39-14 Lot #: 6	Sub Div- Condo: FREEMANSL/1-14B/B
Section- Township: 34-39-14 Lot #: 7	Sub Div- Condo: FREEMANSL/1-14B/B
Section- Township: 34-39-14 Lot #: 8	Sub Div- Condo: FREEMANSL/1-14B/B
Section- Township: 34-39-14 Lot #: VA1 Part of Lot: W	Sub Div- Condo: FREEMANSL/1-14B/B
Section- Township: 34-39-14 Lot #: VA2 Part of Lot: P	Sub Div- Condo: FREEMANSL/1-14B/B

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Section- Township: 34-39-14	Sub Div- Condo: FREEMANSL/1-14B/B
Lot #: VS1 Part of Lot: S	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 1	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 7	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 8	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 9	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 10	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 11	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA1 Part of Lot: E	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA7 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA8 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA9 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA10 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA11 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 1	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 2	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 3	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 5	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 6	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 8	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: VA5 Part of Lot: E	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: VA6 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: VA8 Part of Lot: E	

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Section- Township: 34-39-14
Lot #: VS7

Sub Div- Condo: STONESH05AN15A
Part of Lot: N

PROPERTY DESCRIPTION

- 17-34-305-004-0000
- 17-34-305-005-0000
- 17-34-305-006-0000
- 17-34-305-007-0000
- 17-34-305-008-0000
- 17-34-305-009-0000
- 17-34-308-001-0000
- 17-34-308-014-0000
- 17-34-308-015-0000
- 17-34-308-016-0000
- 17-34-308-017-0000
- 17-34-308-018-0000
- 17-34-308-019-0000
- 17-34-308-020-0000
- 17-34-308-021-0000
- 17-34-308-022-0000
- 17-34-308-023-0000

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