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Doc#: 0812810231 Fee: \$42.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/07/2008 01:46 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
PETE JACKSON Toll Free (888) 937-9690 Extension -17

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**DESTINY MANAGEMENT SERVICES, LLC
 8720 GEORGIA AVENUE
 SUITE 501
 SILVER SPRING, MARYLAND 20910**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
PULLMAN WHEELWORKS ASSOCIATES I

OR
 1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
55 BEATTIE PL

CITY
GREENVILLE

STATE
SC

POSTAL CODE
29601

COUNTRY
USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR
 1e. TYPE OF ORGANIZATION
Limited Partnership

1f. JURISDICTION OF ORGANIZATION
ILLINOIS

1g. ORGANIZATIONAL ID #, if any
 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
 2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR
 2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C.

OR
 3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
451 SEVENTH STREET, S.W.

CITY
WASHINGTON

STATE
D.C.

POSTAL CODE
20410

COUNTRY
USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT 'B' ATTACHED HERETO AND MADE A PART HEREOF FOR A LEGAL DESCRIPTION OF REAL PROPERTY.

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR A DESCRIPTION OF COLLATERAL LOCATED ON REAL PROPERTY DESCRIBED IN EXHIBIT 'B'.

5. ALTERNATIVE DESIGNATION [if applicable]:
 LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] optional All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
COOK COUNTY - ILLINOIS **FHA # 071 - 35369 V**

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Mg
PL
A 7

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR **PULLMAN WHEELWORKS ASSOCIATES I**

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

FHA # 071 - 35369 V

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

**SEE EXHIBIT 'B' ATTACHED HERETO AND
MADE A PART HEREOF FOR A LEGAL
DESCRIPTION OF REAL PROPERTY.**

16. Additional collateral description:

**SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A
PART HEREOF FOR A DESCRIPTION OF COLLATERAL
LOCATED ON REAL PROPERTY DESCRIBED IN EXHIBIT
'B'.**

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT A

All of the goods, equipment, furnishings, furniture, fixtures, chattels, and articles of personal property, including without limitation, all building materials and supplies, stoves, refrigerators, dishwashers, furnaces, boilers, burners, refrigeration, air-conditioning equipment and sprinkler systems, awnings, screens, window shades, motors, incinerators, plants and shrubbery, and all other equipment, machinery, appliances, fittings, and fixtures, whether personal property, inventory or fixtures, whether now owned or hereafter from time to time acquired by Debtor, together with all substitutions, replacements, additions, attachments, accessories, accretions, and all other items of like property, and all rents, profits, proceeds, accounts, reserves and contract rights covering or relating to any or all thereof, whether now existing or hereafter from time to time existing in connection with the operation of FHA Project Nol 071-35680 located on the property described on Exhibit B attached hereto.

Also, to the extent not included in the items described in the preceding paragraph, all articles of personal property owned by Debtor, now or later attached to or used on or about the property described on Exhibit B attached hereto.

S/finance/pullman/uccinsert.wpd

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EXHIBIT "B"

STREET ADDRESS: 901 E 104TH STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 25-14-100-040-0000

LEGAL DESCRIPTION:

THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF EAST 104TH STREET, (BY ORDINANCE PASSED OCTOBER 14, 1953 ON PAGE 5817, COUNCIL PROCEEDINGS APPROVED DECEMBER 30, 1953 BY EXAMINER OF MAPS, IN COOK COUNTY, ILLINOIS) AND THE EAST LINE OF SOUTH MARYLAND AVENUE; THENCE EAST ALONG SOUTH LINE OF SAID EAST 104TH STREET, 489.00 FEET; THENCE SOUTH AT RIGHT ANGLES TO AFORESAID LINE, 65.00; THENCE SOUTH 32 DEGREES WEST, 192.00 FEET; THENCE SOUTH 58 DEGREES EAST, 65.00 FEET; THENCE SOUTH 32 DEGREES WEST, 140.00 FEET; THENCE SOUTH 142.00 FEET; THENCE SOUTH 32 DEGREES WEST, 122.00 FEET; THENCE SOUTH 24 DEGREES, 52 MINUTES WEST, 112.00 FEET; THENCE SOUTH 65 DEGREES, 08 MINUTES EAST, 69.55 FEET; THENCE NORTH 24 DEGREES 52 MINUTES EAST, 104.00 FEET; THENCE NORTH 32 DEGREES EAST, 70.00 FEET; THENCE SOUTH 58 DEGREES EAST, 55.00 FEET; THENCE SOUTH 32 DEGREES, 58 MINUTES, 40 SECONDS WEST, 357.33 FEET; THENCE SOUTH 59 DEGREES, 58 MINUTES, 06 SECONDS EAST, 189.49 FEET; THENCE SOUTH 20 DEGREES, 01 MINUTE, 54 SECONDS WEST, 230.79 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 06 SECONDS WEST, 301.04 FEET; THENCE NORTH ALONG THE EAST LINE OF SAID MARYLAND AVENUE, A DISTANCE OF 1228.07 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office