

# UNOFFICIAL COPY



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0812810323 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2008 03:10 PM Pg: 1 of 3

Loan No. 162149/400

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

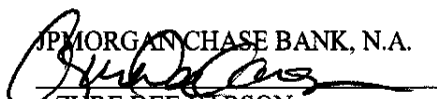
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARQUETTE BANK AS TRUSTEE, UNDER PROVISIONS OF A TRUST AGREEMENT DATED MARCH 12, 2004 AND KNOWN AS TRUST NUMBER 17150 AND NOT PERSONALLY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 20, 2007, and recorded on April 30, 2007, in Volume/Book Page Document 0712033123 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 22-32-403-017-0000 22-32-403-026-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 13191 S ARCHER AVE, LEMONT, IL, 60439

Witness my hand and seal 04/11/08.

JPMORGAN CHASE BANK, N.A.  
  
AZURE DEE CARSON  
Vice President



Handwritten signature/initials

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A PART OF THE NORTH 1/2 OF LOT 7 WHICH LIES SOUTH OF SOUTHERLY LINE OF ARCHER AVENUE IN COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 218.20 FEET WESTERLY OF SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 32, THENCE NORTHERLY AT AN ANGLE OF 87 DEGREES 14 MINUTES FROM EAST TO NORTH A DISTANCE OF 927.29 FEET, THENCE CONTINUING NORTHERLY AT AN ANGLE OF 176 DEGREES 00 MINUTES FROM SOUTH TO EAST TO NORTH A DISTANCE OF 201.70 FEET, THENCE CONTINUING NORTHERLY AT AN ANGLE OF 199 DEGREES 08 MINUTES FROM SOUTH TO EAST TO NORTH A DISTANCE OF 157.15 FEET TO THE SOUTH LINE OF ARCHER AVENUE, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF ARCHER AVENUE AN ARC DISTANCE OF 282.75 FEET THENCE SOUTH 08 DEGREES, 44 MINUTES, 40 SECONDS EAST, A DISTANCE OF 288.75 FEET, THENCE CONTINUING SOUTHERLY AT AN ANGLE OF 169 DEGREES 29 MINUTES FROM NORTH TO WEST TO SOUTH A DISTANCE OF 923.10 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 32; THENCE EASTERLY ALONG SAID SOUTH LINE A DISTANCE OF 181.80 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/11/08.

  
AMY GOTTE 66396  
Notary Public  
LIFETIME COMMISSION



Prepared by: WENCY QUINTO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621497400  
County of: COOK COUNTY  
Investor No: 529  
Outbound Date: 04/10/08  
Investor Loan No: 442755309