## UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15795 BAYVIEW SERVIC

UCC Direct Services 14208713
P.O. Box 29071
Glendale, CA 91209-9071

					THE A	BOVE SPACE IS FOR FILING OF	FICE USE ONLY
06	52281706	STATEMENT FILES 08/10/10	E# CC IL Cook+	-		1b. This FINANCING STA to be filed [for record] REAL ESTATE RECO	TEMENT AMENDMENT is (or recorded) in the RDS
	TERMINATION	: Effectiveness on the	he ⊬ir ≥ncing Statement identifi	ed above is terminated with	respect to security interest/s	s) of the Secured Party authorising	Nie Territoria
3.	CONTINUATIO			ed above with respect to the	security interest(s) of the Sa	ecured Party authorizing this Contin	tris Termination Statement.
			3				
4.	ASSIGNMENT	(full or partial): Give	name of as sign an in item	7a or 7b and address o	f assignee in 7c; and als	o give name of assignor in ite	0
5. AME	NDMENT (PAR	TY INFORMATION)	: This Amendment aff	Debtor or Secu	red Party of record. Check or	nly one of these two boxes	III 9.
Also	check one of t	he following three by	oves and provide at around		6 and/or 7	ily <u>orte</u> of these two poxes.	
	OTHER TOP INCHING CIT	MINI BUUL 688, GIVE COL	rent record name in item Color of address of	i olea divo pare	DELETE name: Give record		ite item 7a or 7b, and also
			nuvor new address (if addres of	thr nae) in item 7c.	to be deleted in item 6a or 6	5b item 7c; also comple	ete items 7d-7g (if applicable)
6. C <u>UK</u>	RENT RECORD ORGANIZATION'S	INFORMATION:	<del> </del>	9/			
ne D	ERBY PA	ARTNERS, I	LLC	$\tau_{0}$			
6b.	INDIVIDUAL'S LAS	ST NAME.		FIRS)A'		MIDDLE NAME	SUFFIX
				0,	A	The state of the s	SOFFIX
7 CHAI	NCED (NEW) O	D ADDED WEDDI					
7a (	ORGANIZATION'S	R ADDED INFORM	IATION:		<u> </u>		
]	ON CAMPLA FICH 3	MANE					
OR -	NDIVIDUAL'S LAS	There					
/ 6. 1	INDIVIDUAL 5 LAS	INAME		FIRST NAME	してア	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS			CITY		STATE POSTAL CODE	COUNTRY	
						TOUR TOUR CODE	COUNTRY
7d. <u>SEE I</u>	NSTRUCTION	ADD'L INFO RE	7e. TYPE OF ORGANIZATION	ON 7f. JURISDICTION	OF ORGANIZATION	'g. CRGANIZATIONAL ID#, a	fony
		ORGANIZATION DEBTOR				g. OKOANIZATIONAL ID #, (	rany —
Q ARES	IDMENT (COLL		<u> </u>				NONE
o. Anger	ribe collateral	ATERAL CHANGE	): check only <u>one</u> box.		_	W.	
	ن	L	d, or give entire restated	collateral description, or	describe collateral assig	gned.	
Parce	el ID: 15-21-2	201-041			_	(C)	

9a. ORGANIZATION'S NAME	NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.  9a. ORGANIZATION'S NAME  BAYVIEW LOAN SERVICING, LLC								
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX						
10. OPTIONAL FILER REFERENCE DATA									

14208713 Debtor Name: DERBY PARTNERS, LLC 200043380 43354

0812815067 Page: 2 of 3

# UNOFFICIAL CO

	ELOW IIVS I NOC	HONS (HORE AN	o back) CAREFULLY	NT ADDENDUM			
			LE# (same as item 1a on Am	nendment form)			
06	22817065	08/16/06	CC IL Cook+				
12.	NAME of PARTY AUT	ORIZING THIS AME	NDMENT (same as item 9 on Am	nendment form)			
OR	BAYVIEW LOAN SERVICING, LLC						
<b>.</b>	12b. INDIVIDUAL'S L	AST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
13.	<b>G</b> se this space for	additional inform	ation				
	<u>(</u>						

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

VOX COOK COUNTY CLEARLY OFFICE Description: SEE ATTACHED. Parcel ID: 15-21-201-041

. 0812815067 Page: 3 of 3

## **UNOFFICIAL COPY**

#### EXHIBIT "A"

STREET ADDRESS: 9825 ROOSEVELT ROAD

CITY: WESTCHESTER

COUNTY: COOK

TAX NUMBER: 15-21-201-041-0000

#### LEGAL DESCRIPTION:

LOTS 65 TO 68, BOTH INCLUSIVE, AND VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS AND WEST OF THE EAST LINE OF SAID LOT 68, EXTENDED NORTH AND SOUTH OF THE SOUTHWESTERLY LINE OF LOT 69 AND EAST OF THE WESTERLY LINE OF SAID LOT 65, EXTENDED NORTHERLY AND EAST OF THE WEST LINE OF SAID LOT 69, EXTENDED SOUTH TO THE POINT OF INTERSECTION WITH SAID WESTERLY LINE OF SAID LOT 65, EXTENDED NORTHERLY, ALL IN GEORGE F. NIXON & COMPANY'S TERMINAL ADDITION TO WESTCHESTER A. CTH 1.
MERIDIA

OF COOK COUNTY CLORES OFFICE IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.