

UNOFFICIAL COPY



0812815037

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO

SUE REIGELSPERGER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

Doc#: 0812815037 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/07/2008 10:50 AM Pg: 1 of 2

0004396648
MICHAEL ROWDER
PO Date: 04/22/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196800030347194 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL R. ROWDER AND MICHAEL ROWDER, NO AS TENANTS IN COMMON OR JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY

to HOME LOAN CENTER, INC. DBA LENDINGTREE LOANS dated September 19, 2005 calling for the original principal sum of dollars (\$276,000.00), and recorded in Mortgage Record , page and/or instrument # 0528503066, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

6101 N SHERIDAN RD UNIT 22-C, CHICAGO IL - 60660
Tax Parcel No. 14-05-211-021-1079

UNIT 22-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAST POINT CONCOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20350217, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of April, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDINGTREE LOANS

By 
WENDY RICHARDSON
Its MORTGAGE OFFICER

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Mis
JH

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0004396648

MERS # 100196800030347194 MERS PHONE: 1-888-679-6377

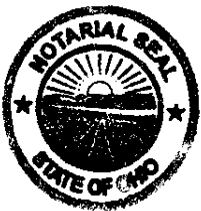
MICHAEL ROWDER

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of April, 2008, personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDINGTREE LOANS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2009



Notary Public
SUE A. REIGELSPERGER

PROPERTY OF COOK COUNTY Clerk's Office